

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact na | 2. Exact name of the Corporation | | | | |
|---|---------------------------------------|---|--|--|---------------------------|--|
| 161550 | Choice | ChoiceLines Inc. | | | | |
| 3. Principal office address 239 Cedar Street | ' | | City Warwick | State RI | Zip 02818 | |
| 4. Business Phone No. 401-241-8881 | | | 5. State of Incorporation Rhode Island | | | |
| 6. Brief description of the ct TO SELL JEWELRY | | s conducted in Rhode Islan ND MEDICAL IDENT | | стѕ | | |
| A SECTION AND THE RESERVE | 医前骨机使用 | Esta Marina | in/(+1515151) | 11002553 | | |
| President Name Jeffrey R. Massotti | | | Vice-President Name None | | | |
| Street Address 239 Cedar Street | | | Street Address | | | |
| City Warwick | State RI | Zip 02818 | City | State | Zip | |
| Secretary Name Jeffrey R. Massotti | | | Treasurer Name Jeffrey R. Massotti | | | |
| Street Address 239 Cedar Street | | | Street Address 239 Cedar Street | | | |
| City Warwick | State RI | Zip 02818 | City Warwick | State RI | Zip 02818 | |
| 海岸 原 | NAMES AND AND | REBBES) ("X" BOX FOR | ATT/A(9/1), (4 No. 1) | | | |
| Director Name Jeffrey R. Massotti | | | Director Name | | | |
| Street Address 239 Cedar Street | | | Street Address | | | |
| City Warwick | State RI | Zip 02818 | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| ASPANESAU BORIZED | | | SULE VERESTEED | (PXCECOCEODYATEIACE) | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| | | | 1,000 | common | \$.01 | |
| This report must be execute | ed on behalf of the this report mu | corporation by an authorize | d representative. If the control of the control of the control of the re | orporation is in the hands ceiver or trustee. | of a receiver or trustee, | |

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Form No. 630 Revised: 01/2012 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, FEB 1 2 2014nd that all statements contained herein are true and correct.

BV \394

Signature of Authorized Representative

/31/2014 Date

Jeffrey R. Massotti

Print or Type Name of Authorized Representative