

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014 Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| | | LE THIS REPORT BY N | MARCH 31 WILL RE | SULT IN A \$25.00 PEN | IALTY FEE. | |
|--|------------------------|--|---|----------------------------|-----------------------------|--|
| 1. Entity ID No. 864306 | 1 | 2. Exact name of the Corporation AA PROVIDENCE SERVICE CORP | | | | |
| 3. Principal office address | | | City | State | Zip | |
| 1025 EDDY STREET | | | PROVIDENCE | RI | 02905 | |
| 4. Business Phone No. (401)467-1946 | | | 5. State of Incorporation RHODE ISLAND | | | |
| | | s conducted in Rhode Islan IVENIENCE STORE | d | | | |
| 7-LISTALL OFFICERS (| NAMES AND ADDE | (ESSES) (#X"/BOX FOR A | TEACHMENTS CONTROL | | | |
| President Name ALI HAMZAGIL | | | Vice-President Name ARTIE E. HAMZAGIL | | | |
| Street Address 1025 EDDY STREET | | | Street Address 1025 EDDY STREET | | | |
| City PROVIDENCE | State RI | Zip 02905 | PROVIDENCE State | | Zip 02905 | |
| Secretary Name NONE | | | Treasurer Name NONE | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| | (NAMES AND ADD | RESSES)(#);#(BOX FOR | | | | |
| Director Name NONE | | | Director Name | | | |
| Street Address | | | Street Address | | - | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | | |
| | | 0.00 | STK | \$0.01 | | |
| This report must be execu | ted on behalf of the o | corporation LED thorize | d representative. If the other corporation by the | corporation is in the hand | s of a receiver or trustee, | |
| this report must be executed on behalf of the pate. FIRE Date. FEB 12 2014 | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements | | | | |
| Check No 1 | | v 1022 | and that all stateme | ents contained herein a | re true and correct. | |
| By | | | Signature of Authorized Representative Date | | | |
| FOR SECRETARY OF STATE USE ONLY | | | ARTIE E. HAMZAGIL | | | |

Form No. 630 Revised: 01/2012 Print or Type Name of Authorized Representative

Ashe E, Huzul