



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000555708

2. Name of Corporation Builders & Tradesmen's Insurance Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 6610 SIERRA COLLEGE BOULEVARD

City or Town: ROCKLIN

State: CA Zip: 95677 Country: USA

4. Business Phone No.

8662033037

5. State of Incorporation

State: CA

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE PRODUCER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NORBERT R HOHLBEIN	6825 DE CHARDIN LANE RENO, NV 89511 USA
TREASURER	HARRY SCHLACHTER	59 MAIDEN LANE, 43RD NEW YORK, NY 10038 USA
SECRETARY	STEPHEN UNGAR	59 MAIDEN LANE, 43RD FL NEW YORK, NY 10038 USA
ASSISTANT SECRETARY	JANIE CLARK	800 SUPERIOR AVE, E, 21ST FL CLEVELAND, OH 44114 USA
VICE PRESIDENT	JEFFREY JOHNSON	800 SUPERIOR AVE, E, 21ST FL

		CLEVELAND, OH 44114 USA
VICE PRESIDENT	MICHAEL ROGERS	1605 MAIN ST, STE 800 SARASOTA, FL 34236 USA
VICE PRESIDENT	PAUL HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 96577 USA
VICE PRESIDENT	JEFFREY M HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 95677 USA
VICE PRESIDENT	JEFFREY B ERICKSON	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 95677 USA
VICE PRESIDENT	BARRY MOSES	800 SUPERIOR AVE, E, 21ST FL CLEVELAND, OH 44114 USA
DIRECTOR	MICHAEL SAXON	800 SUPERIOR AVE, E, 21ST FL CLEVELAND, OH 44114 USA
DIRECTOR	ADAM KARKOWSKY	59 MAIDEN LANE, 43RD FL NEW YORK, NY 10038 USA
DIRECTOR	BARRY ZYSKIND	59 MAIDEN LANE, 43RD FL NEW YORK, NY 10038 USA
DIRECTOR	NORBERT HOHLBEIN	6610 SIERRA COLLEGE BLVD ROCKLIN, CA 95677 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000,000.00	5000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of February, 2014 at 4:37:20 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By STEPHEN UNGAR
Signature of Authorized Representative of the Corporation

SECRETARY
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

