



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>162539</u>		2. Exact name of the Corporation <u>WATER STREET LANDING CONDOMINIUM ASSOCIATION</u>	
3. Principal office address <u>155 WATER ST</u>		City <u>WARREN</u>	State <u>RI</u>
4. Business Phone No. <u>401-289-2579</u>		5. State of Incorporation <u>RI</u>	
6. Brief description of the character of business conducted in Rhode Island <u>CONDOMINIUM ASSOCIATION</u>			
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name <u>DOUGLAS E. HINMAN</u>		Vice-President Name <u>KEVIN O'HARA</u>	
Street Address <u>37 Liberty St.</u>		Street Address <u>155 WATER ST #4</u>	
City <u>Warren</u>	State <u>RI</u>	City <u>WARREN</u>	State <u>RI</u>
Zip <u>02885</u>		Zip <u>02885</u>	
Secretary Name <u>KERI CRONIN</u>		Treasurer Name <u>SCOTT GAMBOSI</u>	
Street Address <u>1/2 DISH, 155 WATER ST #1</u>		Street Address <u>155 WATER ST #5</u>	
City <u>WARREN</u>	State <u>RI</u>	City <u>WARREN</u>	State <u>RI</u>
Zip <u>02885</u>		Zip <u>02885</u>	
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
Director Name <u>DOUGLAS E. HINMAN</u>		Director Name <u>KEVIN O'HARA</u>	
Street Address <u>37 Liberty St.</u>		Street Address <u>155 WATER ST #4</u>	
City <u>WARREN</u>	State <u>RI</u>	City <u>WARREN</u>	State <u>RI</u>
Zip <u>02885</u>		Zip <u>02885</u>	
Director Name <u>KERI CRONIN</u>		Director Name <u>SCOTT GAMBOSI</u>	
Street Address <u>1/2 DISH 155 WATER ST #1</u>		Street Address <u>155 WATER ST #5</u>	
City <u>WARREN</u>	State <u>RI</u>	City <u>WARREN</u>	State <u>RI</u>
Zip <u>02885</u>		Zip <u>02885</u>	
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES
		<u>100</u>	<u>COMMON</u>
		PAR VALUE	<u>No Par</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

FEB 19 2014

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Print or Type Name of Authorized Representative