



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000087447

2. Name of Corporation Frontier Communications of America, Inc.

3. Street Address Principal Business Office:

No. and Street: 3 HIGH RIDGE PARK  
City or Town: STAMFORD State: CT Zip: 06905 Country: USA

4. Business Phone No.

2036145600

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

LONG DISTANCE TELEPHONE SERVICE.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL J MCCARTHY	3 HIGH RIDGE PARK STAMFORD, CT 06905 USA
CEO	MARY AGNES WILDEROTTER	3 HIGH RIDGE PARK STAMFORD, CT 06905 USA
ASSISTANT SECRETARY	DAVID G SCHWARTZ	3 HIGH RIDGE PARK STAMFORD, CT 06905 USA
VICE PRESIDENT	GEORGE MCARTHUR	3 HIGH RIDGE PARK STAMFORD, CT 06905 USA
DIRECTOR	DANIEL J MCCARTHY	3 HIGH RIDGE PARK

		STAMFORD, CT 06905 USA
DIRECTOR	MARY AGNES WILDEROTTER	3 HIGH RIDGE PARK STAMFORD, CT 06905 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of February, 2014 at 3:11:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GEORGE MCARTHUR  
Signature of Authorized Representative of the Corporation

VICE PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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