



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
148 W. River Street, Providence, RI 02904-2615  
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2013

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

|   |       |   |               |               |     |
|---|-------|---|---------------|---------------|-----|
| 1. ID No.<br>140593                               |       | 2. Exact name of the limited liability company<br>PHILOPATEER, LLC  |               |               |     |
| 3. State of Formation<br>RHODE ISLAND             |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>PIZZA RESTAURANT |               |               |     |
| 5. Principal office address<br>881 CENTRAL AVENUE |       | City<br>PAWTUCKET   | State<br>RI   | Zip<br>02861- |     |
| Contact Name<br>ALBERT MORCOUS                    |       | Contact Title<br>MEMBER   |               |               |     |
| Street Address<br>883 CENTRAL AVENUE              |       | City<br>PAWTUCKET   | State<br>RI   | Zip<br>02861- |     |
| Manager Name                                      |       | Manager Name  |               |               |     |
| Street Address                                    |       | Street Address  |               |               |     |
| City  | State | Zip   | City          | State         | Zip |
| Manager Name                                      |       | Manager Name  |               |               |     |
| Street Address                                    |       | Street Address  |               |               |     |
| City  | State | Zip   | City          | State         | Zip |
| Agent Name<br>DAVID DIPALMA, ESQ.                 |       | Address   |               |               |     |
| Address<br>138 WARREN AVENUE                      |       | City<br>EAST PROVIDENCE   | Zip<br>02914- |               |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).



FILED

FEB 27 2014  
218482

2014 FEB 27 AM 10:46

SECRETARY OF STATE  
CORPORATIONS DIV

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Albert Morcou*  
Signature of Authorized Person

2/19/14  
Date

ALBERT MORCOUS  
Print or Type Name of Authorized Person

\*140593 DLLC 10/05/06 02:10:36 PM\*

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY