

From: David DiPALMA esq / CPA

To: 6584196

01/30/2014 11:37

#601 P.003/005



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
148 W. River St., Providence, RI 02904-2613  
401 222 3020

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

\* In accordance with R.I.G.L. 7-1.2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the date prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$35.00.

|                                                                                                                                              |              |                                                   |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|--------------|
| 1. Corporate ID No.<br>126772                                                                                                                |              | 2. Name of Corporation<br>LINCOLN RADIOLOGY, INC. |              |
| 3. Street Address Principal Business Office<br>4 PADDOCK DRIVE                                                                               |              | City<br>LINCOLN                                   | State<br>RI  |
| 4. Business Phone No.<br>4017291339                                                                                                          |              | 5. State of Incorporation<br>RHODE ISLAND         |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>FOR RADIOLOGY PRACTICE AND ANY OTHER FORMS OF MEDICAL IMAGING |              |                                                   |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS (SEE INSTRUCTIONS) (FILL IN SPACES BEFORE USING ATTACHMENTS)                                          |              |                                                   |              |
| President Name<br>DAVID GUNASTI                                                                                                              |              | Vice President Name<br>NONE                       |              |
| Street Address<br>4 PADDOCK DRIVE                                                                                                            |              | Street Address                                    |              |
| City<br>LINCOLN                                                                                                                              | State<br>RI  | City                                              | State        |
| Zip<br>02865                                                                                                                                 |              | Zip                                               |              |
| Secretary Name<br>DAVID GUNASTI                                                                                                              |              | Treasurer Name<br>DAVID GUNASTI                   |              |
| Street Address<br>4 PADDOCK DRIVE                                                                                                            |              | Street Address<br>4 PADDOCK DRIVE                 |              |
| City<br>LINCOLN                                                                                                                              | State<br>RI  | City<br>LINCOLN                                   | State<br>RI  |
| Zip<br>02865                                                                                                                                 |              | Zip<br>02865                                      |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS (SEE INSTRUCTIONS) (FILL IN SPACES BEFORE USING ATTACHMENTS)                                         |              |                                                   |              |
| Director Name<br>DAVID GUNASTI                                                                                                               |              | Director Name                                     |              |
| Street Address<br>4 PADDOCK DRIVE                                                                                                            |              | Street Address                                    |              |
| City<br>LINCOLN                                                                                                                              | State<br>RI  | City                                              | State        |
| Zip<br>02865                                                                                                                                 |              | Zip                                               |              |
| Director Name                                                                                                                                |              | Director Name                                     |              |
| Street Address                                                                                                                               |              | Street Address                                    |              |
| City                                                                                                                                         | State        | City                                              | State        |
| Zip                                                                                                                                          |              | Zip                                               |              |
| 9. SHARES AUTHORIZED (SEE INSTRUCTIONS) <input type="checkbox"/> 10. SHARES ISSUED (SEE INSTRUCTIONS) <input type="checkbox"/>               |              |                                                   |              |
| AUTHORIZED SHARES                                                                                                                            |              | ISSUED SHARES                                     |              |
| Number of Shares                                                                                                                             | Class/Series | Number of Shares                                  | Class/Series |
| 500 \$1.00 PAR VALUE                                                                                                                         |              | 500                                               | COMMON       |
|                                                                                                                                              | Par Value    |                                                   | Par Value    |
|                                                                                                                                              | \$500.00     |                                                   |              |

This report must be executed on behalf of the corporation by an authorized representative. If the representative is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED



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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

DAVID GUNASTI

Print or Type Name of Officer

PRESIDENT

Title of Officer

Date

11/30/14

\*126772 DBC 01/23/06 01:01:42 PM BY

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Form 630 (2/05)