

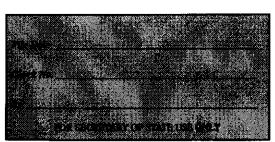
A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## 2014 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a nenalty fee of \$25.00.

| subject to a penalty jee of \$20.00.   |   |                          |  |                            |                      |
|--|---|--------------------------|--|----------------------------|----------------------|
| 1. Corporate ID No.<br>133322  | 2. Name of Corporation WBS Machinery Incorporated |                          |  |                            |                      |
| 3. Street Address Principal Business Office 24 Lockhart Avenue   |   |                          | City<br>Warwick                                  | State<br>RI                | <sup>Zip</sup> 02886 |
| 4. Business Phone No. 401-921-1615  5. State of Incorporation Rhode Island   |   |                          |  |                            |                      |
| 6. Brief Description of the Character of Sell and Service manufac  | turing machinery                                  |                          |  |                            |                      |
| T NEWS AND ADDRESSES   | OF THE OFFICERS                                   | ("X" BOX FOR ATTH        |  | S BEFORE OSING ATT         | CHMENTS              |
| President Name David J. Goodney  |   |                          | Vice President Name None                         |                            |                      |
| Street Address 2175 Division Road  |   |                          | Street Address                                   |                            |                      |
| City<br>Warwick  | State<br>RI                                       | <i>Zip</i><br>02818      | City   | State                      | Zip                  |
| Secretary Name<br>David J. Goodney   |   |                          | Treasurer Name David J. Goodney                  |                            |                      |
| Street Address 2175 Division Road  |   |                          | Street Address 2175 Division Road                |                            |                      |
| City<br>Warwick  | State<br>RI                                       | <sup>Zip</sup><br>02818  | City<br>Warwick                                  | State<br>RI                | <i>Zip</i><br>02816  |
| # MAKES AND ADDRESSES  | OF THE DIRECTORS                                  | i ("I" BOX FOR ATT       | ACA((日本) 🔲 おけて LA state                          | THE REPORT USING AT        | TACHMENTS :          |
| Director Name None   |   |                          | Director Name                                    |                            |                      |
| Street Address   |   |                          | Street Address                                   |                            |                      |
| City   | State   | Zip                      | City   | State                      | Zip                  |
| Director Name  |   |                          | Director Name                                    |                            |                      |
| Street Address   |   |                          | Street Address                                   |                            |                      |
| City   | State   | Zip                      | City   | State                      | Zip                  |
| TO SEE SAUGHER PARK  | ksi i ngg i ngg                                   |                          | 10. CHARRS ISSUE<br>ISSUED SHARES — THIS SECTION | MUST BE COMPLETED          |                      |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |   |                          | Number of Shares                                 | Class/Series               | Par Value            |
|  |   |                          | 100  |                            | No Par               |
|  |   |                          | THIS SECTION                                     | MUST BE COM.               | 38.                  |
| This report must be executed   |   | oration by an authorized |  | ation is in the hands of a | receiver or trustee, |



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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

2-26-2014

David J. Goodney

Print or Type Name

**President** 

Title