



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |   |   |                     |                     |
|--|--------------------|---|---|---------------------|---------------------|
| 1. Entity ID No.<br><b>551180</b>  |                    | 2. Exact name of the Corporation<br><b>Summit At Warwick Executive Park Condominium Association, Inc.</b> |   |                     |                     |
| 3. Principal office address<br><b>300 Centerville Road</b>   |                    | City<br><b>Warwick</b>  | State<br><b>RI</b>  | Zip<br><b>02886</b> |                     |
| 4. Business Phone No.<br><b>(401) 274-3600</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>  |   |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To own, invest in and manage property, as well as engage in any other legal activity</b> |                    |   |   |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |   |   |                     |                     |
| President Name<br><b>Thomas A. Tarro III</b>   |                    |   | Vice-President Name<br><b>Michael Integlia III</b>                |                     |                     |
| Street Address<br><b>220 South Main Street</b>   |                    |   | Street Address<br><b>220 South Main Street</b>                    |                     |                     |
| City<br><b>Providence</b>  | State<br><b>RI</b> | Zip<br><b>02903</b>   | City<br><b>Providence</b>   | State<br><b>RI</b>  | Zip<br><b>02903</b> |
| Secretary Name<br><b>Sanford Resnick</b>   |                    |   | Treasurer Name<br><b>Robert Weinberg</b>                          |                     |                     |
| Street Address<br><b>220 South Main Street</b>   |                    |   | Street Address<br><b>220 South Main Street</b>                    |                     |                     |
| City<br><b>Providence</b>  | State<br><b>RI</b> | Zip<br><b>02903</b>   | City<br><b>Providence</b>   | State<br><b>RI</b>  | Zip<br><b>02903</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |   |   |                     |                     |
| Director Name<br><b>Thomas A. Tarro III</b>  |                    |   | Director Name<br><b>Michael Integlia III</b>                      |                     |                     |
| Street Address<br><b>220 South Main Street</b>   |                    |   | Street Address<br><b>220 South Main Street</b>                    |                     |                     |
| City<br><b>Providence</b>  | State<br><b>RI</b> | Zip<br><b>02903</b>   | City<br><b>Providence</b>   | State<br><b>RI</b>  | Zip<br><b>02903</b> |
| Director Name<br><b>Sanford Resnick</b>  |                    |   | Director Name<br><b>Robert Weinberg</b>                           |                     |                     |
| Street Address<br><b>220 South Main Street</b>   |                    |   | Street Address<br><b>220 South Main Street</b>                    |                     |                     |
| City<br><b>Providence</b>  | State<br><b>RI</b> | Zip<br><b>02903</b>   | City<br><b>Providence</b>   | State<br><b>RI</b>  | Zip<br><b>02903</b> |
| 9. SHARES AUTHORIZED   |                    |   | 10. SHARES ISSUED (X BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.                 |                    |   | NUMBER OF SHARES  | CLASS/SERIES        | PAR VALUE           |
|  |                    |   | 50,000  |                     | 0.01                |

2014 FEB 28 AM 10:04  
 SECRETARY OF STATE  
 CORPORATIONS DIV

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_  
 Check No. **5420**  
 By: \_\_\_\_\_  
 FOR SECRETARY OF STATE USE ONLY

**FILED**  
**FEB 28 2014**  
**CH218629**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative: *[Signature]*  
 Date: **2/21/14**

**Michael Integlia III**  
 Print or Type Name of Authorized Representative