



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                           |                                                                                     |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>121280</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>E. P. MAIL &amp; FREIGHT, INC.</b> |                                                                                     |                    |                     |
| 3. Principal office address<br><b>500 WATERMAN AVENUE</b>                                                                                                  |                    | City<br><b>EAST PROVIDENCE</b>                                            |                                                                                     | State<br><b>RI</b> | Zip<br><b>02914</b> |
| 4. Business Phone No.<br><b>4014389797</b>                                                                                                                 |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                          |                                                                                     |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>shipping, packaging, mailing, rent mail boxes, copying services</b>      |                    |                                                                           |                                                                                     |                    |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT</b> <input checked="" type="checkbox"/>                                               |                    |                                                                           |                                                                                     |                    |                     |
| President Name<br><b>LIDIA M. JANUARIO</b>                                                                                                                 |                    |                                                                           | Vice-President Name<br><b>JOHN C. JANUARIO</b>                                      |                    |                     |
| Street Address<br><b>169 HAMMOND STREET</b>                                                                                                                |                    |                                                                           | Street Address<br><b>169 HAMMOND STREET</b>                                         |                    |                     |
| City<br><b>SEEKONK</b>                                                                                                                                     | State<br><b>MA</b> | Zip<br><b>02771</b>                                                       | City<br><b>SEEKONK</b>                                                              | State<br><b>MA</b> | Zip<br><b>02771</b> |
| Secretary Name<br><b>LIDIA M. JANUARIO</b>                                                                                                                 |                    |                                                                           | Treasurer Name<br><b>JOHN C. JANUARIO</b>                                           |                    |                     |
| Street Address<br><b>169 HAMMOND STREET</b>                                                                                                                |                    |                                                                           | Street Address<br><b>169 HAMMOND STREET</b>                                         |                    |                     |
| City<br><b>SEEKONK</b>                                                                                                                                     | State<br><b>MA</b> | Zip<br><b>02771</b>                                                       | City<br><b>SEEKONK</b>                                                              | State<br><b>MA</b> | Zip<br><b>02771</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT</b> <input checked="" type="checkbox"/>                                              |                    |                                                                           |                                                                                     |                    |                     |
| Director Name<br><b>LIDIA M. JANUARIO</b>                                                                                                                  |                    |                                                                           | Director Name<br><b>JOHN C. JANUARIO</b>                                            |                    |                     |
| Street Address<br><b>169 HAMMOND STREET</b>                                                                                                                |                    |                                                                           | Street Address<br><b>169 HAMMOND STREET</b>                                         |                    |                     |
| City<br><b>SEEKONK</b>                                                                                                                                     | State<br><b>MA</b> | Zip<br><b>02771</b>                                                       | City<br><b>SEEKONK</b>                                                              | State<br><b>MA</b> | Zip<br><b>02771</b> |
| Director Name<br><b>NONE</b>                                                                                                                               |                    |                                                                           | Director Name<br><b>NONE</b>                                                        |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                           | Street Address                                                                      |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                       | City                                                                                | State              | Zip                 |
|                                                                                                                                                            |                    |                                                                           |                                                                                     |                    |                     |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                           | <b>10. SHARES ISSUED (X) BOX FOR ATTACHMENT</b> <input checked="" type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                           | NUMBER OF SHARES                                                                    | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                           | 200                                                                                 | COMMON             | NO PAR VALUE        |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date  
Check No. **218933**  
By  
FOR SECRETARY OF STATE USE ONLY

**FILED**

**MAR 03 2014**

**218933**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Lidia M. Januario* 1-23-14  
Signature of Authorized Representative Date

**LIDIA M. JANUARIO**  
Print or Type Name of Authorized Representative