



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                               |                                                                     |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>127680</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>Fauci's Cafe, Inc.</b> |                                                                     |                     |                     |
| 3. Principal office address<br><b>335 Jefferson Blvd.</b>                                                                                                  |                    | City<br><b>Warwick</b>                                        | State<br><b>RI</b>                                                  | Zip<br><b>02888</b> |                     |
| 4. Business Phone No.<br><b>401-736-0006</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RI</b>                        |                                                                     |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To own and operate a restaurant</b>                                      |                    |                                                               |                                                                     |                     |                     |
| President Name<br><b>Susan Giannini</b>                                                                                                                    |                    |                                                               | Vice-President Name<br><b>Kenneth LaFauci</b>                       |                     |                     |
| Street Address<br><b>14 Roger Williams Drive</b>                                                                                                           |                    |                                                               | Street Address<br><b>24 Redwood Drive</b>                           |                     |                     |
| City<br><b>Greenville</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02828</b>                                           | City<br><b>North Providence</b>                                     | State<br><b>RI</b>  | Zip<br><b>02911</b> |
| Secretary Name<br><b>NONE</b>                                                                                                                              |                    |                                                               | Treasurer Name<br><b>Bernie Maceroni</b>                            |                     |                     |
| Street Address                                                                                                                                             |                    |                                                               | Street Address<br><b>141 Freeman Parkway</b>                        |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                           | City<br><b>Providence</b>                                           | State<br><b>RI</b>  | Zip<br><b>02906</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                               |                                                                     |                     |                     |
| Director Name<br><b>None</b>                                                                                                                               |                    |                                                               | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                               | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                           | City                                                                | State               | Zip                 |
| Director Name                                                                                                                                              |                    |                                                               | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                               | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                           | City                                                                | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                               | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                               | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                               | 100                                                                 | Common              | No Par              |
|                                                                                                                                                            |                    |                                                               |                                                                     |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date  
Gross No.  
By  
FOR SECRETARY OF STATE USE ONLY

FILED

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

✓ *Susan Giannini*  
Signature of Authorized Representative

✓ *2/27/14*  
Date

**Susan Giannini**

Print or Type Name of Authorized Representative