

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## 2014 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

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|---|---------------------------------|---|--|---|---------------|-----------|------------|
|   | 2. Exact name of                |   | A A A A A A A A A A A A A A A A A A A  |   |               |           |            |
| 33557   | CLF                             | REAL  | TY, I'NC   |   |               |           |            |
| 3. Principal office address   |                                 |   | City   | State                                     | Zi            | D D       |            |
| 17 ROCKYCR  | City                            | 4ND R.  | <u> </u>   | 28  | 64            |           |            |
| 4. Business Phone No. (40/) - 333 -   | 5. State of Incorporation  R. Z |   |  |   |               |           |            |
| 6. Brief description of the character BUTING, MAI   | er of business cond             | lucted in Rhode Island                        |  | 1º REV                                    | 4 C           | 577       | 7 C        |
| 7. LIST ALL OFFICERS (NAMES   | AND ADDRESSE                    | ES) ("X" BOX FOR AT                           | TACHMENT)  |   |               |           |            |
| President Name  | Vice-President Name             |   |  |   |               |           |            |
| LORRAINE  |                                 |   |  |   |               |           |            |
| Street Address 17 RockYCREST RO.  |                                 |   | Street Address   |   |               |           |            |
| City<br>COMBERCAND  |                                 |   | City   | State                                     | Zi            | p         | ·          |
| Secretary Name  | L                               |   | Treasurer Name   |   | 1000          |           |            |
| COLEEN D. O'BRIEN   |                                 |   | COLEEN D. O'BRIEN  |   |               |           |            |
| Street Address  // O X /= 0 R D CO V RT.  City State 7in  |                                 |   | Street Address  // OX/FoRD COURT   |   |               |           |            |
| City  | State                           | Zip   | City .   | State                                     | 12            | þ         |            |
| City<br>BECCINGHAM.   |                                 |   | City<br>BECLINGH   | ym h                                      | 1.0           | 02        | o 19       |
| 8. LIST <u>ALL</u> DIRECTORS (NAM   | ES AND ADDRES                   | SES) ("X" BOX FOR A                           | TTACHMENT)   |   |               |           |            |
| Director Name<br>LORRAINE T. DYKAS  |                                 |   | Director Name Coleen D. O'BRIEN  |   |               |           |            |
| Street Address 17 RoCKYCREST ROAD   |                                 |   | Street Address  11 0 × Fore CT  City BELLINGHAM. MA. D2019.  |   |               |           |            |
| City<br>CUMBERLAND  | State<br>RZ                     | Zip<br>02864                                  | City<br>BELLING  | tam. State                                | <i>79.</i> Z  | ip<br>クスの | o 19.      |
| Director Name   | Director Name                   |   |  |   |               |           |            |
| Street Address  |                                 |   | Street Address   |   |               |           |            |
| City  | State                           | Zip   | City   | State                                     | Z             | ip        |            |
| 9. SHARES AUTHORIZED 24   | OUS Comm                        | non No PAR                                    | 10. SHARES ISSUED (  | 'X" BOX FOR AT                            | TACHMENT      |           |            |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.  See Section 9 of instruction sheet. |                                 |   | NUMBER OF SHARES   | CLASS/SERIES                              |               | PAR VALUE |            |
|   |                                 |   | 400  | Comm                                      | N Mai         | 10        | PAR        |
| See Section a of Historical Str   | <del></del>                     |   |  |   |               |           |            |
| This report must be executed on   | behalf of the corpo             | oration by an authorize executed on behalf of | d representative. If the col<br>the corporation by the rec   | poration is in the l<br>eiver or trustee. | hands of a re | ceiver o  | r trustee, |
| File Date GUED  |                                 |   | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |               |           |            |
| Check No  |                                 | 1 X 10 Fee                                    |  |   |               | ان ماند   | 127/1      |
| Ву:   | MARIO                           | o com   | Signature of Authorize   | ed Representative                         | <del> </del>  |           | Date       |
| FOO SECRETARY OF STATE  |                                 | (O)   | LORRAIN  | UE T.                                     | DYKAS         | 1         | WES.       |

Print or Type Name of Authorized Representative

Form No. 630 Revised: 01/2012