



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                               |  |                                                                       |                            |                            |                     |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------------------------|----------------------------|---------------------|
| 1. Entity ID No.<br><b>42143</b>                                                                              |  | 2. Exact name of the Corporation<br><b>Roy A. Ragge', D.M.D., Inc</b> |                            |                            |                     |
| 3. Principal office address<br><b>222 Jefferson Blvd</b>                                                      |  | City<br><b>Warwick</b>                                                |                            | State<br><b>RI</b>         | Zip<br><b>02888</b> |
| 4. Business Phone No.<br><b>401-736-5136</b>                                                                  |  | 5. State of Incorporation<br><b>Rhode Island</b>                      |                            |                            |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>General Dental Practice</b> |  |                                                                       |                            |                            |                     |
| <b>President Name</b><br><b>Roy A Ragge</b>                                                                   |  |                                                                       |                            |                            |                     |
| <b>Vice-President Name</b><br><b>None</b>                                                                     |  |                                                                       |                            |                            |                     |
| <b>Street Address</b><br><b>63 West Blue Ridge Road</b>                                                       |  |                                                                       |                            |                            |                     |
| <b>City</b><br><b>Cranston</b>                                                                                |  | <b>State</b><br><b>RI</b>                                             | <b>Zip</b><br><b>02920</b> | <b>City</b><br><b>None</b> |                     |
| <b>Secretary Name</b><br><b>None</b>                                                                          |  | <b>Treasurer Name</b><br><b>None</b>                                  |                            |                            |                     |
| <b>Street Address</b><br><b>None</b>                                                                          |  |                                                                       |                            |                            |                     |
| <b>City</b><br><b>None</b>                                                                                    |  | <b>State</b><br><b>None</b>                                           | <b>Zip</b><br><b>None</b>  | <b>City</b><br><b>None</b> |                     |
| <b>Director Name</b><br><b>Jennifer L D'Elia</b>                                                              |  |                                                                       |                            |                            |                     |
| <b>Street Address</b><br><b>222 Jefferson Blvd</b>                                                            |  |                                                                       |                            |                            |                     |
| <b>City</b><br><b>Warwick</b>                                                                                 |  | <b>State</b><br><b>RI</b>                                             | <b>Zip</b><br><b>02888</b> | <b>City</b><br><b>None</b> |                     |
| <b>Director Name</b><br><b>None</b>                                                                           |  |                                                                       |                            |                            |                     |
| <b>Street Address</b><br><b>None</b>                                                                          |  |                                                                       |                            |                            |                     |
| <b>City</b><br><b>None</b>                                                                                    |  | <b>State</b><br><b>None</b>                                           | <b>Zip</b><br><b>None</b>  | <b>City</b><br><b>None</b> |                     |
| <b>NUMBER OF SHARES</b><br><b>0</b>                                                                           |  |                                                                       |                            |                            |                     |
| <b>CLASS/SERIES</b><br><b>STK</b>                                                                             |  |                                                                       |                            |                            |                     |
| <b>PAR VALUE</b><br><b>0.0000</b>                                                                             |  |                                                                       |                            |                            |                     |

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.  
See Section 9 of instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Jennifer L. D'Elia 2/20/2014  
Signature of Authorized Representative Date

Jennifer L. D'Elia  
Print or Type Name of Authorized Representative