



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 36573		2. Exact name of the Corporation EAST-LAND FOOD PRODUCTS, INC.			
3. Principal office address 69 Fletcher Avenue		City Cranston	State RI	Zip 02920-0000	
4. Business Phone No. (401) 943-1190		5. State of Incorporation RI			
6. Brief description of the character of business conducted in Rhode Island food processor - vegetables					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Josephine DeMarco			Vice-President Name none		
Street Address 97 Pasture View Lane			Street Address none		
City Cranston	State RI	Zip 02921-	City none	State none	Zip none
Secretary Name Isabelle DeMarco			Treasurer Name Anthony DeMarco, III		
Street Address 46 Whispering Pines Drive			Street Address 111 Cranberry Terrace		
City Cranston	State RI	Zip 02921-	City Cranston	State RI	Zip 02921-
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name none			Director Name none		
Street Address none			Street Address none		
City none	State none	Zip none	City none	State none	Zip none
Director Name none			Director Name none		
Street Address none			Street Address none		
City none	State none	Zip none	City none	State none	Zip none
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			584	Common	No Par

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No. _____
By _____
FOR SECRETARY OF STATE USE ONLY

FILED

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BY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Josephine DeMarco
Signature of Authorized Representative

1/06/2014

Date

Josephine DeMarco

Print or Type Name of Authorized Representative
President