



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                      |                                              |                    |                     |                  |              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|----------------------------------------------|--------------------|---------------------|------------------|--------------|-----------|
| 1. Entity ID No.<br><b>789913</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>MEDICAL HOUSE CALLS, INC.</b> |                                              |                    |                     |                  |              |           |
| 3. Principal office address<br><b>334 EAST AVENUE</b>                                                                                                      |                    | City<br><b>PAWTUCKET</b>                                             |                                              | State<br><b>RI</b> | Zip<br><b>02860</b> |                  |              |           |
| 4. Business Phone No.<br><b>401-728-6500</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                     |                                              |                    |                     |                  |              |           |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>MEDICAL HOUSE CALLS</b>                                                  |                    |                                                                      |                                              |                    |                     |                  |              |           |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (Check box for attachment) <input type="checkbox"/>                                                             |                    |                                                                      |                                              |                    |                     |                  |              |           |
| President Name<br><b>MARIA BARROS</b>                                                                                                                      |                    |                                                                      | Vice-President Name<br><b>MICHAEL BIGNEY</b> |                    |                     |                  |              |           |
| Street Address<br><b>60 CAPWELL AVENUE</b>                                                                                                                 |                    |                                                                      | Street Address<br><b>10 LINDEN DRIVE</b>     |                    |                     |                  |              |           |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02860</b>                                                  | City<br><b>PROVIDENCE</b>                    | State<br><b>RI</b> | Zip<br><b>02906</b> |                  |              |           |
| Secretary Name<br><b>MARIA BARROS</b>                                                                                                                      |                    |                                                                      | Treasurer Name<br><b>MICHAEL BIGNEY</b>      |                    |                     |                  |              |           |
| Street Address<br><b>60 CAPWELL AVENUE</b>                                                                                                                 |                    |                                                                      | Street Address<br><b>10 LINDEN DRIVE</b>     |                    |                     |                  |              |           |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02860</b>                                                  | City<br><b>PROVIDENCE</b>                    | State<br><b>RI</b> | Zip<br><b>02906</b> |                  |              |           |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (Check box for attachment) <input type="checkbox"/>                                                            |                    |                                                                      |                                              |                    |                     |                  |              |           |
| Director Name<br><b>MARIA BARROS</b>                                                                                                                       |                    |                                                                      | Director Name<br><b>MICHAEL BIGNEY</b>       |                    |                     |                  |              |           |
| Street Address<br><b>60 CAPWELL AVENUE</b>                                                                                                                 |                    |                                                                      | Street Address<br><b>10 LINDEN DRIVE</b>     |                    |                     |                  |              |           |
| City<br><b>PAWTUCKET</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02860</b>                                                  | City<br><b>PROVIDENCE</b>                    | State<br><b>RI</b> | Zip<br><b>02906</b> |                  |              |           |
| Director Name                                                                                                                                              |                    |                                                                      | Director Name                                |                    |                     |                  |              |           |
| Street Address                                                                                                                                             |                    |                                                                      | Street Address                               |                    |                     |                  |              |           |
| City                                                                                                                                                       | State              | Zip                                                                  | City                                         | State              | Zip                 |                  |              |           |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                      |                                              |                    |                     |                  |              |           |
| 10. SHARES ISSUED (Check box for attachment) <input type="checkbox"/>                                                                                      |                    |                                                                      |                                              |                    |                     |                  |              |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                      |                                              |                    |                     |                  |              |           |
|                                                                                                                                                            |                    |                                                                      |                                              |                    |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|                                                                                                                                                            |                    |                                                                      |                                              |                    |                     | 2000             | COMMON       | NO PAR    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Michael Bigne* 01/13/2014  
Signature of Authorized Representative Date  
**MICHAEL BIGNEY**  
Print or Type Name of Authorized Representative

BY 43163