

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| I. Entity ID No. | | of the Corporation | | | |
|--|------------------|--|--|--|----------------------------|
| 487037 | Jaffe Orth | odontics, Inc. | | | |
| Principal office address 147 County Road | | | City Barrington | State RI | Zip 02806 |
| 4. Business Phone No. 401-245-2626 | | | 5. State of Incorporation Rhode Island | | |
| . Brief description of the chara | cter of business | conducted in Rhode Island | • | | |
| Orthodontic services. | | COLD WY BOY EAR AT | | | |
| 7. LIST <u>ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR AT</u> President Name Jordan Jaffe, D.M.D. | | Vice-President Name | | | |
| Street Address 147 County Road | | | Street Address | | |
| Dity Barrington | State RI | Zip 02806 | City | State | Zip |
| Secretary Name Jordan Jaffe, D.M.D. | | | Treasurer Name Jordan Jaffe, D.M.D. | | |
| Street Address 147 County Road | | | Street Address 147 County Road | | |
| City Barrington | State R1 | Zip 02806 | City Barrington | State RI | Zip 02806 |
| LIST <u>ALL</u> DIRECTORS (NA | MES AND ADDI | RESSES) ("X" BOX FOR A | ATTACHMENT) | | |
| Director Name Jordan Jaffe, D.M.D. | | | Director Name | | ····· |
| Street Address 147 County Road | | | Street Address | | · |
| City Barrington | State RI | Zip 02806 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUE | O ("X" BOX FOR ATTAC | HMENT) |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 1,000 | Common | \$0.01 |
| This report must be executed | | corneration by an authoriz | ed representative. If the | corporation is in the hand | Is of a receiver or truste |
| This report must be executed | this report mu | st be executed on behalf or | Linder nenalty of D | periury. I declare and affi | rm that I have examin |
| and the second s | | | thic report includi | ing any accompanying s nents contained herein a | schedules and stateme |
| File Date | | | | | 1 t |
| File Date | | | land | | 2/25/1 |
| Check No By: | | ······································ | Signature of Author | nzed Representative | 2/25/1 Date |
| Check No | TE USE ONLYAI | | Signature of Author | / | a/a5/1 Date |