

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| 1. Entity ID No. | l l | 2. Exact name of the Corporation | | | | |
|--|---------------------------------------|--|--|---|---------------------------|--|
| 69675 | WARR | ARREN RIVER BOATWORKS, INC. | | | | |
| 3. Principal office address 66 CHURCH STREET (MAIL: P.O. BOX 202) | | | City WARREN | State RI | Zip 02885 | |
| 4. Business Phone No. (401) 245-6949 | | | 5. State of Incorporation RHODE ISLAND | | | |
| | | s conducted in Rhode Islan G, STORING, SERVI | | RING OF BOATS | | |
| 7. LIST <u>ALL</u> OFFICERS | (NAMES AND ADDI | RESSES) ("X" BOX FOR A | TTACHMENT) | | | |
| President Name PAUL H. DENNIS | | | Vice-President Name PAUL H. DENNIS | | | |
| Street Address P.O. BOX 202 | | | Street Address P.O. BOX 202 | | | |
| City WARREN | State RI | Zip 02885 | City WARREN | State RI | Zip 02885 | |
| Secretary Name PAUL H. DENNIS | | | Treasurer Name PAUL H. DENNIS | | | |
| Street Address P.O. BOX 202 | | | Street Address P.O. BOX 202 | | | |
| Qity WARREN | State RI | Zip 02885 | City WARREN | State RI | Zip 02885 | |
| B. LIST <u>ALL</u> DIRECTORS | S (NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | · · · · · · · · · · · · · · · · · · · | | |
| Director Name PAUL H. DENNIS | _ | | Director Name NONE | | | |
| Street Address P.O. BOX 202 | 1 2000000 | | Street Address | | P-04-4-16. | |
| City WARREN | State RI | Zip 02885 | City | State | Zip | |
| Director Name NONE | | | Director Name NONE | · · · · · · · · · · · · · · · · · · · | | |
| Street Address | | | Street Address | · · · · · · · · · · · · · · · · · · · | | |
| Dity | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 100 | COMMON | NO PAR VALUE | |
| This report must be execu | ited on behalf of the this report mus | corporation by an authorize st be executed on behalf of | d representative. If the c the corporation by the re | orporation is in the hands eceiver or trustee. | of a receiver or trustee, | |
| File Date | | | Under penalty of peth | erjury, I declare and affir | hedules and statements | |
| Check No | | rilleb | Hand | Dens | 2/25/14 | |
| FOR SECRETARY OF STATE USE ONLY | | | Signature of Authorized Representative Date PAUL H. DENNIS, PRESIDENT | | | |
| rm No. 630 evised: 01/2012 | | 309 | | of Authorized Representa | tive | |