



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                     |                                              |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>56925</b>                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>Deerfield Trucking, Inc.</b> |                                              |                    |                     |
| 3. Principal office address<br><b>5 Keyes Court</b>                                                                                                        |                    | City<br><b>East Greenwich</b>                                       |                                              | State<br><b>RI</b> | Zip<br><b>02818</b> |
| 4. Business Phone No.<br><b>(401) 884-8159</b>                                                                                                             |                    | 5. State of Incorporation<br><b>Rhode Island</b>                    |                                              |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Commercial and industrial freight</b>                                    |                    |                                                                     |                                              |                    |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                        |                    |                                                                     |                                              |                    |                     |
| President Name<br><b>Michael J. Nahigian</b>                                                                                                               |                    |                                                                     | Vice-President Name<br><b>None</b>           |                    |                     |
| Street Address<br><b>5 Keyes Court</b>                                                                                                                     |                    |                                                                     | Street Address                               |                    |                     |
| City<br><b>East Greenwich</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02891</b>                                                 | City                                         | State              | Zip                 |
| Secretary Name<br><b>Debora L. Nahigian</b>                                                                                                                |                    |                                                                     | Treasurer Name<br><b>Michael J. Nahigian</b> |                    |                     |
| Street Address<br><b>5 Keyes Court</b>                                                                                                                     |                    |                                                                     | Street Address<br><b>5 Keyes Court</b>       |                    |                     |
| City<br><b>East Greenwich</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02891</b>                                                 | City<br><b>East Greenwich</b>                | State<br><b>RI</b> | Zip<br><b>02891</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                       |                    |                                                                     |                                              |                    |                     |
| Director Name<br><b>N/A</b>                                                                                                                                |                    |                                                                     | Director Name                                |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                     | Street Address                               |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                         | State              | Zip                 |
| Director Name                                                                                                                                              |                    |                                                                     | Director Name                                |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                     | Street Address                               |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                         | State              | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                     |                                              |                    |                     |
| <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                                 |                    |                                                                     |                                              |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. |                    |                                                                     |                                              |                    |                     |
|                                                                                                                                                            |                    |                                                                     |                                              |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**MAR 04 2014**

File Date  
Check No.  
BY  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

**Michael J. Nahigian**

Print or Type Name of Authorized Representative

Date

**2/27/14**