

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

		ILE THIS REPORT BY	MARCH 31 WILL RE	SULI IN A \$25.00 PEN	IALTY FEE.	
1. Entity ID No.		2. Exact name of the Corporation				
13326	GULU	GULOTTA ASSOCIATES, INC.				
3. Principal office address 73 CROTHERS AVENUE			City CRANSTON	State RI	Zip 02910	
4. Business Phone No. 401-944-1104			5. State of Incorporation RHODE ISLAND			
·		s conducted in Rhode Islan	d			
LANDSCAPE ARCI	HITECTURE					
LUSTIALL OFFICERS	NAMES AND ADD	RESSES) ("X" BOX FOR A	TTACHMENT			
President Name			Vice-President Name			
LOUIS P. GULOTTA			LOUIS P. GULOTTA			
Street Address 73 CROTHERS AVENUE			Street Address 73 CROTHERS AVENUE			
CRANSTON	State	Zip	City	State	Zip	
CRANSTON	Ri	02910	CRANSTON	RI	02910	
Secretary Name LOUIS P. GULOTTA			Treasurer Name LOUIS P. GULOTTA			
Street Address 73 CROTHERS AVENUE			Street Address 73 CROTHERS AVENUE			
CRANSTON	State RI	Zip <b>02910</b>	City State RI		Zip <b>02910</b>	
LISTALL DIRECTORS	(NAMES AND ADD	RESSES) (#X# BOX FOR	ATTACHMENT)	<b>非要求的基础的基础</b>		
Pirector Name NONE			Director Name	**************************************		
NONE Street Address			Street Address			
			Sheet Address			
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irector Name		•	Director Name			
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ity	State	Zip	City	State	Zip	
SHARESAUTHÖRIZED				TOXEROX TORPATIVAC		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
his information is currently of record in the Office of the Secretary of State. Changes require an additional filing.		50	COMMON	NO PAR		
ee Section 9 of instruction sheet.					HOTAK	
			<u></u>			
his report must be execut	ted on behalf of the this report mu	corporation by an exthorize st be executed to whalf of	d representative. If the the corporation by the	corporation is in the hand receiver or trustee	s of a receiver or truste	
			Under penalty of p	erjury, i declare and affi	rm that I have examin	
File Date	i takati katubun da k	MAR 0 4 2014	this report, includi	ng any accompanying s ents contained herein a	chedules and stateme	
Check No		""" V 7 ZU14	and that an statem	enis curtained nerein al	re true and correct.	
By:		20.	AM119/	111/07/1	3-2-14	
Antonio de Carlos de	- FY	mis /	/	zed Representative	✓ Date	
FOR SECRETARY OF ST	ATE USE ONLY	1021	LOUIS P. GUL			
rm No. 630		1001	Print or Type Name	of Authorized Representa	ative	

Revised: 01/2012