

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| 1. Entity ID No. 41151 | | ne of the Corporation vs Realty, Inc. | | | |
|--|---------------------------------------|---------------------------------------|--|---|---|
| | | | City | State | Zip |
| 3. Principal office address 58 Townhouse Rosd | | | Carolina | RI | 02812 |
| 4. Business Phone No. 401-539-7531 | | | 5. State of Incorporation Rhode Island | | |
| Brief description of the creal estate hohlding | | s conducted in Rhode Island | I | | |
| LIST ALL OFFICERS (| NAMES AND ADDE | ESSES) ("X" BOX FOR A | TACHMENT) | | |
| President Name Lewell P. Andrews | | | Vice-President Name Lewell P. Andrews | | |
| Street Address 58 Townhouse Road | | | Street Address 58 Townhouse Road | | |
| ity Carolina | State RI | Zip 02812 | City Carolina | State RI | Zip 02812 |
| ecretary Name Lewell P. Andrews | | | Treasurer Name Leweli P. Andrews | | |
| Street Address 58 Townhouse Road | | | Street Address 58 Townhouse Road | | |
| Carolina | State RI | Zip 02812 | City State RI | | Zip 02812 |
| LIST ALL DIRECTORS | (NAMES AND ADI | PRESSES) ("X" BOX FOR | | | |
| Director Name Lewell P. Andrews | | | Director Name | | |
| Street Address 58 Townhouse Road | | | Street Address | | |
| City Carolina | State RI | Zip 02812 | City | State | Zip |
| Director Name | · • | | Director Name | | |
| itreet Address | | * * * * * * * * * * * * * * * * * * * | Street Address | | |
| Dity | State | Zip | City | State | Zip |
| . SHARES AUTHORIZED |) | | 10. SHARES ISSUE | D ("X" BOX FOR ATTACHI | MENT) |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 20 | Common | NO PAR |
| This report must be execu | ited on behalf of the | corporation by an authorize | ed representative. If the | corporation is in the hands | of a receiver or truste |
| • | ина теротств | FILED | Under penalty of p | perjury, I declare and affirm | n that I have examin |
| File Date | <u> </u> | | this report; includ and that all staten | ling any accompanying sci nents contained herein are | hedules and statem true and correct. |
| Check No | | MAR 0 4 2014 | hwell! | 2. Cinchers | 3/3/19 |
| Ву: | · · · · · · · · · · · · · · · · · · · | V | Signature of Author | prized Representative | Date |
| FOR SECRETARY OF S | TATE USE | rnio | - Jewell | 1: Andrews | pres. |
| | / 4 | | Print or Ivne Nam | e of Authorized Representat | IVE # |