



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                                     |                                                 |                     |                     |                  |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-------------------------------------------------|---------------------|---------------------|------------------|--------------|--------------|
| 1. Entity ID No.<br><b>12867</b>                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Greenwood Products, Inc.</b> |                                                 |                     |                     |                  |              |              |
| 3. Principal office address<br><b>255 Quaker Lane</b>                                                                                                         |                    | City<br><b>West Warwick</b>                                         | State<br><b>RI</b>                              | Zip<br><b>02893</b> |                     |                  |              |              |
| 4. Business Phone No.<br><b>821-3300</b>                                                                                                                      |                    | 5. State of Incorporation<br><b>RI</b>                              |                                                 |                     |                     |                  |              |              |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Wholesale and retail sale of household products.</b>                        |                    |                                                                     |                                                 |                     |                     |                  |              |              |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |                    |                                                                     |                                                 |                     |                     |                  |              |              |
| President Name<br><b>Ajay Pande</b>                                                                                                                           |                    |                                                                     | Vice-President Name<br><b>Sanjay Pande</b>      |                     |                     |                  |              |              |
| Street Address<br><b>323 Country View Drive</b>                                                                                                               |                    |                                                                     | Street Address<br><b>20 Jennifer Lee Court</b>  |                     |                     |                  |              |              |
| City<br><b>Warwick</b>                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02886</b>                                                 | City<br><b>West Greenwich</b>                   | State<br><b>RI</b>  | Zip<br><b>02817</b> |                  |              |              |
| Secretary Name<br><b>Sanjay Pande</b>                                                                                                                         |                    |                                                                     | Treasurer Name<br><b>Ajay Pande</b>             |                     |                     |                  |              |              |
| Street Address<br><b>20 Jennifer Lee Court</b>                                                                                                                |                    |                                                                     | Street Address<br><b>323 Country View Drive</b> |                     |                     |                  |              |              |
| City<br><b>West Greenwich</b>                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02817</b>                                                 | City<br><b>Warwick</b>                          | State<br><b>RI</b>  | Zip<br><b>02886</b> |                  |              |              |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |                    |                                                                     |                                                 |                     |                     |                  |              |              |
| Director Name<br><b>Ajay Pande</b>                                                                                                                            |                    |                                                                     | Director Name<br><b>Sanjay Pande</b>            |                     |                     |                  |              |              |
| Street Address<br><b>323 Country View Drive</b>                                                                                                               |                    |                                                                     | Street Address<br><b>20 Jennifer Lee Court</b>  |                     |                     |                  |              |              |
| City<br><b>Warwick</b>                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02886</b>                                                 | City<br><b>West Greenwich</b>                   | State<br><b>RI</b>  | Zip<br><b>02817</b> |                  |              |              |
| Director Name                                                                                                                                                 |                    |                                                                     | Director Name                                   |                     |                     |                  |              |              |
| Street Address                                                                                                                                                |                    |                                                                     | Street Address                                  |                     |                     |                  |              |              |
| City                                                                                                                                                          | State              | Zip                                                                 | City                                            | State               | Zip                 |                  |              |              |
| 9. SHARES AUTHORIZED                                                                                                                                          |                    |                                                                     |                                                 |                     |                     |                  |              |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                           |                    |                                                                     |                                                 |                     |                     |                  |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                                     |                                                 |                     |                     |                  |              |              |
|                                                                                                                                                               |                    |                                                                     |                                                 |                     |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE    |
|                                                                                                                                                               |                    |                                                                     |                                                 |                     |                     | 300              | Common       | No par value |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

FILED

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BY 10147

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Ajay Pande

Print or Type Name of Authorized Representative

Date

2/26/14