

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00	FAILURE TO FILE	THIS REPORT BY M	ARCH 31 WILL RES	ULT IN A \$25.00 PENA	LTY FEE.
1. Entity ID No.		of the Corporation	. 01		
551306	ATI	antic Spon	to Pubis	Inc.	
3. Principal office address 70 Shave 51.			City Tiverto	n State AT	Zio 02878
4. Business Phone No. 401-8140			5. State of Incorporation 15/44		
6. Brief description of the c	.,	onducted in Rhode Island	_	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Resta	urant & Ba	r-Ford &	Hoverage		
Considerat Name			Vice-President Name		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
President Name			Brian Dugere		
Street Address	Jan Rd.		Street Address	ane	
City Tireston	State	Zip 02878	City	State	Zip
Secretary Name	Ausere		Treasurer Name	Dupere	
Street Address	o five		Street Address	N. C.	
City	State	Zip	City	State	Zip
Contract the		The second second		17.7	
Director Name Arian Deflere			Director Name		3 7 m
Street Address	,		Street Address		က ခဲ့ခဲ့
City	State	Zip	City	State	AS S
Director Name			Director Name		0 V
Street Address			Street Address		
City	State	Zip	City	State	Zip
(Company) in the second of the			to group out things and		. [
Rise state and the state of the	·	<u>. </u>	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filling.			1000	Common	None
See Section 9 of instructi	÷ ***				
This report must be execu	ted on behalf of the co	orporation by an authorize be executed on behalf of	d representative. If the the corporation by the i	corporation is in the hands receiver or trustee.	s of a receiver or trustee,
			Under penalty of p	erjury, I declare and affil	m that I have examined
		FILED	this report, includi and that all statem	ng any accompanying s lents contained herein ai	chedules and statements, re true and correct.
		MAR 0 5 2014	V5.	rized Representative	3HJI4
ing pagasan kan di s		Cu219112	- Brian	1 NUDER	7al 4
Mary .		=	Print or Type Name	of Authorized Representa	ative

Form No. 630 Revised: 01/2012