

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence; Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| . Entity ID No.                                                                                                                                               | 1              | 2. Exact name of the Corporation                           |                                    |                    |                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|------------------------------------|--------------------|------------------------------------------------------------------------------|--|
| 123567                                                                                                                                                        | Image I        | Image Plus Corp.                                           |                                    |                    |                                                                              |  |
| 3. Principal office address 32Nott Highway                                                                                                                    |                |                                                            | City<br><b>Ashford</b>             | State<br>CT        | Zip<br><b>06278</b>                                                          |  |
| Business Phone No. 860 487-1000                                                                                                                               |                |                                                            | 5. State of Incorporation CT       |                    |                                                                              |  |
| Brief description of the of<br>Work for major oil                                                                                                             |                | conducted in Rhode Island                                  | ı                                  |                    |                                                                              |  |
| LIST ALL OFFICERS                                                                                                                                             | NAMES AND ADDR | ESSES) ("X" BOX FOR AT                                     | TACHMENT)                          |                    |                                                                              |  |
| President Name  Darrell Chaloult                                                                                                                              |                |                                                            | Vice-President Name Linda Chaloult |                    |                                                                              |  |
| Street Address<br>24 Pamela Court                                                                                                                             |                |                                                            | Street Address 24 Pamela Court     |                    |                                                                              |  |
| ity<br>Tolland                                                                                                                                                | State<br>CT    | Zip<br><b>06084</b>                                        | City<br>Tolland                    | State<br>CT        | Zip<br><b>06084</b>                                                          |  |
| ecretary Name<br>Linda Chalouit                                                                                                                               |                |                                                            | Treasurer Name  Darrell Chalouit   |                    |                                                                              |  |
| treet Address<br>same                                                                                                                                         |                |                                                            | Street Address same                |                    |                                                                              |  |
| ity<br>same                                                                                                                                                   | State same     | Zip<br><b>same</b>                                         | City<br>same                       | State<br>same      | Zip<br><b>same</b>                                                           |  |
| LIST ALL DIRECTORS                                                                                                                                            | (NAMES AND ADD | RESSES) ("X" BOX FOR                                       | ATTACHMENT)                        |                    |                                                                              |  |
| rector Name                                                                                                                                                   |                |                                                            | Director Name                      |                    |                                                                              |  |
| reet Address                                                                                                                                                  |                |                                                            | Street Address                     | ,                  |                                                                              |  |
| ty                                                                                                                                                            | State          | Zip                                                        | City                               | State              | Zip                                                                          |  |
| rector Name                                                                                                                                                   | <b>J</b>       |                                                            | Director Name                      |                    |                                                                              |  |
| Street Address                                                                                                                                                |                |                                                            | Street Address                     |                    |                                                                              |  |
| ity                                                                                                                                                           | State          | Žip                                                        | City                               | State              | Zip                                                                          |  |
| SHARES AUTHORIZED                                                                                                                                             | L              |                                                            | 10, SHARES ISSUED                  | ("X" BOX FOR ATTAC | HMENT)                                                                       |  |
|                                                                                                                                                               |                |                                                            | NUMBER OF SHARES                   | CLASS/SERIES       | PAR VALUE                                                                    |  |
| his information is currently of record in the Office of the Secretary<br>f State. Changes require an additional filing.<br>ee Section 9 of instruction sheet. |                | 0                                                          |                                    |                    |                                                                              |  |
|                                                                                                                                                               |                | none                                                       |                                    |                    |                                                                              |  |
| his report must be execu                                                                                                                                      |                | corporation by an authorize<br>st be executed on behalf of |                                    |                    | ls of a receiver or trustee,                                                 |  |
| File Date                                                                                                                                                     |                | FLED                                                       | this report, includi               |                    | irm that I have examined<br>schedules and statement<br>are true and correct. |  |
| Check No MAR 0 7 2014                                                                                                                                         |                | () d()                                                     | white                              | 03/05/2014         |                                                                              |  |
| By:                                                                                                                                                           |                |                                                            | ized Representative                | Date               |                                                                              |  |

Form No. 630 Revised: 01/2012