

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

| 1. Entity ID No. | | AILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation | | | | | | |
|---|------------------------|---|---|--------------------|---------------------|--|--|--|
| 99477 | | WEST WARWICK FRIENDS OF THE GREENWAY | | | | | | |
| 3. State of Incorporation | 4. Brief descri | Brief description of the character of business conducted in Rhode Island | | | | | | |
| RI | NON PRO | NON PROFIT ORG. IN SUPPORT OF THE WW GREENWAY | | | | | | |
| 5. Principal office address 20 KENYON ST , | | | City WEST WARWICK | State RI | Zip 02893 | | | |
| 6. LIST <u>ALL</u> OFFICERS (N | AMES AND ADDRE | SSES) ("X" BOX FOR | ATTACHMENT) | | • | | | |
| President Name DAVID E . PERRY | | | Vice-President Name JACQULINE LAFRAMBOIS | | | | | |
| Street Address 20 KENYON ST | | | Street Address 29 WELLS ST | | | | | |
| City W W | State RI | Zip 02893 | City WW | State RI | Zip 02893 | | | |
| Secretary Name BARBARA GRAHAM | | | Treasurer Name JOHN J FLANAGAN | | | | | |
| Street Address 32 PETERS LANE | | | Street Address 52 EXCHANGE RD | | | | | |
| City WW | State RI | Zip 02893 | City W W | State R I | Zip 02893 | | | |
| 7. LIST <u>ALL</u> DIRECTORS (("X" BOX FOR ATTACH | | ESSES). RHODE ISLA | ND CORPORATIONS <u>MUST</u> LIST N | IO LESS THAN TH | IREE (3) DIRECTORS | | | |
| Director Name ROBER | RT FLEURY | FLEURY JOHN BERARD | | | | | | |
| Street Address 65 CURSON ST | | | Street Address 75 CLYDE ST | | | | | |
| City W W | State R I | Zip 02893 | City W W | State R I | Zip | | | |
| Director Name GERALD FITTA | | Director Name | | 5 | | | | |
| Street Address 64 ROBIN LANE | | | Street Address | | | | | |
| City W W | State R I | Zip 02893 | City | State | Zip 7H 12 | | | |
| 8. REGISTERED AGENT IN | | | | | 3 72 | | | |
| | · | | of State. Changes require filing Fo | | <u> </u> | | | |
| This report must I | be signed by either th | ne President, Vice-Presi | ident, Secretary, Assistant Secretary, | Treasurer, Receive | er or Trustee | | | |

FILED

| File Date | MAR 1 0 2014 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, | | | |
|----------------------------|---------------|---|----------------|-------------|--|
| | 19-219519 | and that all statements contained herein are true and correct. | | | |
| Check No | By CXT 122 | _ Non | ~X3-€ | 3/ 6/ 2014 | |
| Ву: | - A.A. 12:40p | Signature of Officer | , | > Date | |
| FOR SECRETARY OF STATE US | | . AA. | DAVID E. PERRY | | |
| FOR SECRETARY OF STATE USE | EONLY | Print or Type Name of Officer | | | |
| Form No. 631 | | | CHAIRMAN, W | /WFG | |
| Revised: 05/2012 | | Title of Officer | | | |