



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                      |                                                                    |                                                                     |                      |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|---------------------|
| 1. Entity ID No.<br><b>11012</b>                                                                                                                              |                      | 2. Exact name of the Corporation<br><b>Mill Realty Corporation</b> |                                                                     |                      |                     |
| 3. Principal office address<br><b>4R Ann &amp; Hope way</b>                                                                                                   |                      | City<br><b>Cumberland</b>                                          | State<br><b>R.I.</b>                                                | Zip<br><b>02864</b>  |                     |
| 4. Business Phone No.<br><b>(401)723-8200</b>                                                                                                                 |                      | 5. State of Incorporation<br><b>Rhode Island</b>                   |                                                                     |                      |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Land and Buildings</b>                                                      |                      |                                                                    |                                                                     |                      |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |                      |                                                                    |                                                                     |                      |                     |
| President Name<br><b>Kenneth M Gagnon Sr.</b>                                                                                                                 |                      |                                                                    | Vice-President Name<br><b>Kenneth M Gagnon Jr.</b>                  |                      |                     |
| Street Address<br><b>p.o. box 98</b>                                                                                                                          |                      |                                                                    | Street Address<br><b>4 Longmeadow road</b>                          |                      |                     |
| City<br><b>Cumberland</b>                                                                                                                                     | State<br><b>R.I.</b> | Zip<br><b>02864</b>                                                | City<br><b>Lincoln</b>                                              | State<br><b>R.I.</b> | Zip<br><b>02865</b> |
| Secretary Name<br><b>Kenneth M Gagnon Sr.</b>                                                                                                                 |                      |                                                                    | Treasurer Name<br><b>Kenneth M Gagnon Sr.</b>                       |                      |                     |
| Street Address<br><b>same</b>                                                                                                                                 |                      |                                                                    | Street Address<br><b>Same</b>                                       |                      |                     |
| City                                                                                                                                                          | State                | Zip                                                                | City                                                                | State                | Zip                 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |                      |                                                                    |                                                                     |                      |                     |
| Director Name<br><b>Kenneth M Gagnon Sr.</b>                                                                                                                  |                      |                                                                    | Director Name<br><b>Kenneth M Gagnon Jr.</b>                        |                      |                     |
| Street Address<br><b>P.O. box 98</b>                                                                                                                          |                      |                                                                    | Street Address<br><b>4 Longmeadow Road</b>                          |                      |                     |
| City<br><b>Cumberland</b>                                                                                                                                     | State<br><b>R.I.</b> | Zip<br><b>02864</b>                                                | City<br><b>Lincoln</b>                                              | State<br><b>R.I.</b> | Zip<br><b>02865</b> |
| Director Name<br><b>Heidi E Gagnon</b>                                                                                                                        |                      |                                                                    | Director Name<br><b>Heidi E Gagnon</b>                              |                      |                     |
| Street Address<br><b>3 Heidi Road</b>                                                                                                                         |                      |                                                                    | Street Address<br><b>3 Heidi Road</b>                               |                      |                     |
| City                                                                                                                                                          | State                | Zip                                                                | City<br><b>Lincoln</b>                                              | State<br><b>R.I.</b> | Zip<br><b>02865</b> |
| 9. SHARES AUTHORIZED                                                                                                                                          |                      |                                                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                      |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of Instruction sheet. |                      |                                                                    | NUMBER OF SHARES                                                    | CLASS/SERIES         | PAR VALUE           |
|                                                                                                                                                               |                      |                                                                    | 500                                                                 | Com.                 | No Par value        |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Kenneth M Gagnon Sr.* 3-10-14  
Signature of Authorized Representative Date

**KENNETH M. GAGNON SR. PRES/CEO**  
Print or Type Name of Authorized Representative