



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000189193

**2. Name of Corporation** COMPASS FACILITY SERVICES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 65 JACKMAN STREET

City or Town: GEORGETOWN

State: MA

Zip: 01833

Country: USA

**4. Business Phone No.**

978-352-7600

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

COMMERCIAL CLEANING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRENDAN GREELISH	12 ESTES STREET AMESBURY, MA 01913 USA
TREASURER	SUZANNE GREELISH	17 LOCKWOOD LANE TOPSFIELD, MA 01983 USA
SECRETARY	DARON GREELISH	36 IPSWICH ROAD BOXFORD, MA 01921 USA
DIRECTOR	BRENDAN GREELISH	12 ESTES STREET AMESBURY, MA 01913 USA
DIRECTOR	DARON GREELISH	36 IPSWICH ROAD

		BOXFORD, MA 01921 USA
DIRECTOR	SUZANNE GREELISH	17 LOCKWOOD LANE TOPSFIELD, MA 01983 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	15,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of March, 2014 at 11:05:26 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRENDAN GREELISH  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations  
All Rights Reserved