

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.
2. Exact name of the Corporation
1. UCINDO S. INC.

| 782972   | LUCIN            | LUCINDO S. INC   |  |                            |                              |  |
|--|------------------|--|--|----------------------------|------------------------------|--|
| 3. Principal office address 315 PRINCESS STREET  |                  |  | City<br>CRANSTON   | State RI                   | Zip<br><b>02920</b>          |  |
| 4. Business Phone No.  |                  |  | 5. State of Incorporation RHODE ISLAND   |                            |                              |  |
| 6. Brief description of the cha<br>GROCERY STORE   | racter of busine | ss conducted in Rhode Islar                                | od .   |                            |                              |  |
| 7. LIST <u>all</u> officers (na  | MES AND ADD      | RESSES) ("X" BOX FOR A                                     | TTACHMENT)   |                            |                              |  |
| President Name  JOSE RIOS  |                  |  | Vice-President Name SAME   |                            |                              |  |
| Street Address 315 PRINCESS STRE   | ET               |  | Street Address   |                            |                              |  |
| City<br>CRANSTON   | State<br>RI      | Zip<br><b>02920</b>  | City   | State                      | Zip                          |  |
| Secretary Name SAME  |                  |  | Treasurer Name SAME  |                            |                              |  |
| Street Address   |                  |  | Street Address   |                            |                              |  |
| City   | State            | Zip  | City   | State                      | Zip                          |  |
| B. LIST <u>ALL</u> DIRECTORS (N  | AMES AND AD      | DRESSES) ("X" BOX FOR                                      | ATTACHMENT)  |                            |                              |  |
| Director Name JOSE RIOS  |                  |  | Director Name  |                            |                              |  |
| Street Address 315 PRINCESS STREET   |                  |  | Street Address   |                            |                              |  |
| CRANSTON   | State<br>RI      | Zip<br><b>02920</b>  | City   | State                      | Zip                          |  |
| Director Name  |                  |  | Director Name  | <u> </u>                   |                              |  |
| Street Address   |                  |  | Street Address   |                            |                              |  |
| Dity   | State            | Zip  | City   | State                      | Zip                          |  |
| . SHARES AUTHORIZED  |                  |  | IN CHARECICCHE   | O ("X" BOX FOR ATTAC       | HMENT                        |  |
|  |                  | NUMBER OF SHARES   | CLASS/SERIES   | PAR VALUE                  |                              |  |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. see Section 9 of instruction sheet. |                  |  | 200.00   | CNP                        | \$0.0000                     |  |
| This report must be executed   | on behalf of the | corporation by an authorize<br>st be executed on behalf of | nd representative. If the  | corporation is in the hand | ds of a receiver or trustee, |  |
| File Date  |                  |  | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements |                            |                              |  |
| Check No   |                  | FILED  | and that all statem  | ents contained herein a    | re true and correct.         |  |
| Ву:  |                  | MAR 14 2014  |  | ized Representative        | <b>02/19/2014</b> Date       |  |
| FOR SECRETARY OF STATE USE ONLY  |                  |  | JOSE RIOS  Print or Type Name of Authorized Representative   |                            |                              |  |

Revised: 01/2012