



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 486007		2. Exact name of the Corporation CONSTRUCTION & INDUSTRIAL EQUIPMENT CORP			
3. Principal office address 200 ROUTE 17		City LODI	State NJ	Zip 07644	
4. Business Phone No. 201-845-6800		5. State of Incorporation NEW JERSEY			
6. Brief description of the character of business conducted in Rhode Island PROVIDE PARTS AND SERVICE FOR TUB GRINDER					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name JOHN D. MONINGER			Vice-President Name DONALD W. KURZA		
Street Address 37 ASPEN LANE			Street Address 93 SOMERS AVENUE		
City WEST MILFORD	State NJ	Zip 07480	City BERGENFIELD	State NJ	Zip 07621
Secretary Name DONALD W. KURZA			Treasurer Name JOHN D. MONINGER		
Street Address 93 SOMERS AVENUE			Street Address 37 ASPEN LANE		
City BERGENFIELD	State NJ	Zip 07621	City WEST MILFORD	State NJ	Zip 07480
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100 NPV		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

MAR 17 2014

BY CH 220058

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative _____ Date **11/8/13**

JOHN D. MONINGER, PRESIDENT
Print or Type Name of Authorized Representative