STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • **This report must be typed or printed legibly.**
Filing Fee: $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
100622	**Northeast Equipment Finance and Leasing Corp.**

3. Principal office address	City	State	Zip
661 Park Avenue	**Cranston**	**RI**	**02910**

4. Business Phone No.	5. State of Incorporation
401 785 9595	**Rhode Island**

6. Brief description of the character of business conducted in Rhode Island
Conduct and operate a bowling alley.

7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name	Street Address	City	State	Zip
Patti D'Ambrosio	**66 South Hill Drive**	**Cranston**	**RI**	**02920**

Vice-President Name	Street Address	City	State	Zip
Marshall D'Ambrosio, Jr.	**66 South Hill Drive**	**Cranston**	**RI**	**02920**

Secretary Name	Street Address	City	State	Zip

Treasurer Name	Street Address	City	State	Zip

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8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

Director Name	Street Address	City	State	Zip

Director Name	Street Address	City	State	Zip

Director Name	Street Address	City	State	Zip

Director Name	Street Address	City	State	Zip

9. SHARES AUTHORIZED	**10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)** ☐		
	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.	0		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative — Date: 3-14-14

Marshall D'Ambrosio, Jr., Vice President
Print or Type Name of Authorized Representative

FOR SECRETARY OF STATE USE ONLY
File Date _____
Check No _____
By: _____

FILED
MAR 19 2014
By 49-220212
A.A.

Form No. 630
Revised: 01/2012