



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 111957		2. Exact name of the Corporation Black Point Financial, Inc.			
3. Principal office address 2 Corporate Place		City Middletown	State RI	Zip 02842	
4. Business Phone No. 683-7392		5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island Financial services and advice					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Jonathan H. Harris		Vice-President Name Jonathan H. Harris			
Street Address 2 Corporate Place		Street Address 2 Corporate Place			
City Middletown	State RI	Zip 02842	City Middletown	State RI	Zip 02842
Secretary Name Jonathan H. Harris		Treasurer Name Jonathan H. Harris			
Street Address 2 Corporate Place		Street Address 2 Corporate Place			
City Middletown	State RI	Zip 02842	City Middletown	State RI	Zip 02842
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name N/A		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED					
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		200	Common	No par	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No **0953**

By: _____

FOR SECRETARY OF STATE USE ONLY

BY

FILED
MAR 19 2014
CU 220305

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Jonathan H. Harris

Print or Type Name of Authorized Representative

Date

3/14/14