



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                |                             |                     |                                                                     |               |               |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|-----------------------------|---------------------|---------------------------------------------------------------------|---------------|---------------|--|--|
| 1. Entity ID No.<br><u>18348</u>                                                                                                                           |                    | 2. Exact name of the Corporation<br><u>Red Gate Motel Inc.</u> |                             |                     |                                                                     |               |               |  |  |
| 3. Principal office address<br><u>7650 Post Road</u>                                                                                                       |                    | City<br><u>N. Kingstown</u>                                    | State<br><u>RI</u>          | Zip<br><u>02852</u> |                                                                     |               |               |  |  |
| 4. Business Phone No.<br><u>401 295-5700 2944852</u>                                                                                                       |                    | 5. State of Incorporation<br><u>RI</u>                         |                             |                     |                                                                     |               |               |  |  |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>Motel</u>                                                                |                    |                                                                |                             |                     |                                                                     |               |               |  |  |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                |                             |                     |                                                                     |               |               |  |  |
| President Name<br><u>Francis M Dwyer</u>                                                                                                                   |                    | Vice-President Name<br><u>EMMY Dwyer</u>                       |                             |                     |                                                                     |               |               |  |  |
| Street Address<br><u>106 Audubon Rd</u>                                                                                                                    |                    | Street Address<br><u>106 Audubon Rd</u>                        |                             |                     |                                                                     |               |               |  |  |
| City<br><u>N. Kingstown</u>                                                                                                                                | State<br><u>RI</u> | Zip<br><u>02852</u>                                            | City<br><u>N. Kingstown</u> | State<br><u>RI</u>  |                                                                     |               |               |  |  |
| Secretary Name<br><u>EMMY Dwyer</u>                                                                                                                        |                    | Treasurer Name<br><u>Francis Dwyer</u>                         |                             |                     |                                                                     |               |               |  |  |
| Street Address<br><u>106 Audubon Rd</u>                                                                                                                    |                    | Street Address<br><u>106 Audubon Rd</u>                        |                             |                     |                                                                     |               |               |  |  |
| City<br><u>NK</u>                                                                                                                                          | State<br><u>RI</u> | Zip<br><u>02852</u>                                            | City<br><u>NK</u>           | State<br><u>RI</u>  |                                                                     |               |               |  |  |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                |                             |                     |                                                                     |               |               |  |  |
| Director Name<br><u>EMMY Dwyer</u>                                                                                                                         |                    | Director Name<br><u>Francis Dwyer</u>                          |                             |                     |                                                                     |               |               |  |  |
| Street Address<br><u>106 Audubon Rd</u>                                                                                                                    |                    | Street Address<br><u>106 Audubon Rd</u>                        |                             |                     |                                                                     |               |               |  |  |
| City<br><u>NK</u>                                                                                                                                          | State<br><u>RI</u> | Zip<br><u>02852</u>                                            | City<br><u>NK</u>           | State<br><u>RI</u>  |                                                                     |               |               |  |  |
| Director Name                                                                                                                                              |                    | Director Name                                                  |                             |                     |                                                                     |               |               |  |  |
| Street Address                                                                                                                                             |                    | Street Address                                                 |                             |                     |                                                                     |               |               |  |  |
| City                                                                                                                                                       | State              | Zip                                                            | City                        | State               |                                                                     |               |               |  |  |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                |                             |                     | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |               |               |  |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                |                             |                     | NUMBER OF SHARES                                                    | CLASS/SERIES  | PAR VALUE     |  |  |
|                                                                                                                                                            |                    |                                                                |                             |                     | <u>600</u>                                                          | <u>COMMON</u> | <u>\$1.00</u> |  |  |
|                                                                                                                                                            |                    |                                                                |                             |                     |                                                                     |               |               |  |  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date \_\_\_\_\_

MAR 24 2014

Check No \_\_\_\_\_

By: \_\_\_\_\_

BY

3830

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Francis M Dwyer  
Signature of Authorized Representative

3/20/14  
Date

FOR SECRETARY OF STATE USE ONLY

FRANCIS M. DWYER  
Print or Type Name of Authorized Representative