

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

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| . Entity ID No. 80011 | - Executation | | | | | |
| | INIAIL | REALT, INC. | | | | |
| 3. Principal office address 472 SMITH STREET | | | City PROVIDENCE | State RI | Zip 02908 | |
| 4. Business Phone No. 401-454-3400 | | | 5. State of Incorporation RHODE ISLAND | | | |
| Brief description of the cha | aracter of busines | s conducted in Rhode Islan | d | | | |
| TO OWN, LEASE, BI | JY AND SELL | REAL ESTATE | | | | |
| PRI TUTOFFICERS (N | AMES'AND ADO | HESSES) ("X" BOX FOR A | TACHMENT) | | | |
| President Name RAYMOND A. SPINELLA | | | Vice-President Name EDWARD C. SPINELLA | | | |
| Street Address 472 SMITH STREET | | | Street Address 472 SMITH STREET | | | |
| PROVIDENCE | State RI | Zip 02908 | City PROVIDENCE | State RI | Zip 02908 | |
| Secretary Name JOSEPH J. SPINELLA | | | Treasurer Name SUSAN F. SKUNZA | | | |
| Street Address 472 SMITH STREET | | | Street Address 472 SMITH STREET | | | |
| rty PROVIDENCE | State RI | Zip 02908 | City PROVIDENCE | State RI | Zip 02908 | |
| | NAMÉS AND ADI | PRESSES)(#X#BOX-EOR | | | | |
| rector Name RAYMOND A. SPINE | LLA | | Director Name | | | |
| reet Address 72 SMITH STREET | | | Street Address | | | |
| PROVIDENCE | State RI | Zip 02908 | City | State | Zip | |
| irector Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
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| STATE CASTINGIES C | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet. | | NONE | | | | |
| e section 9 of instruction | sneet. | | | | | |
| his report must be executed | d on behalf of the this report mu | corporation by an authorize ist be executed on behalf of | ed representative. If the c the corporation by the r | corporation is in the hands eceiver or trustee. | of a receiver or trustee | |
| lo Orte | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statement | | | |
| Chack No | ry tacambir, ili Arche made e di Ant Regionalis | FILED | and that all statements contained herein are true and correct. | | | |
| y: - The second of the second | | MAR 2 4 2014 | Signature of Authorized Representative Da | | | |
| on secretary of Sta | TE USE ONLY | | Raymond A. S | | | |
| FOR SECRETARY OF STA | TE USE ONLY | | | pinella // of Authorized Representa | ıtive | |

Form No. 630 Revised: 01/2012