

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## 2014 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_

| 1. Entity ID No.   |   | ILE THIS REPORT BY<br>ame of the Corporation   |  | -   |                             |
|--|---|--|--|---|-----------------------------|
| 503133   | CAPITAL HOME IMPROVEMENT, INC.          |  |  |   |                             |
| Principal office address     Crestwood Road  |   |  | City<br>Warwick                        | State<br>RI   | Zip<br>02886                |
| 4. Business Phone No.<br>467-1040  |   |  | 5. State of Incorporation Rhode Island |   |                             |
| <ol> <li>Brief description of the chara<br/>remodeling, construction a</li> </ol>  |   |  |  | ated there  |                             |
|  |   |  |  |   |                             |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR A<br>President Name<br>Derek J. Penta, Sr.   |   |  | Vice-President Name                    |   |                             |
| Street Address<br>205 Crestwood Road   |   |  | Street Address                         |   |                             |
| City<br>Warwick  | State<br>RI                             | Zip<br>02886   | City                                   | State   | Zip                         |
| Secretary Name<br>Derek J. Penta, Sr.  |   |  | Treasurer Name<br>Derek J. Penta, Sr.  |   |                             |
| Street Address<br>205 Crestwood Road   |   |  | Street Address<br>205 Crestwood Road   |   |                             |
| ity<br>Warwick   | State<br>RI                             | Zip<br>02886   | City<br>Warwick                        | State<br>RI   | Zip<br>02886                |
| LIST <u>ALL</u> DIRECTORS (NA  | MES AND ADI                             | RESSES) ("X" BOX FOR   | ATTACHMENT)                            |   |                             |
| irector Name<br>none   |   |  | Director Name                          | The second se |                             |
| treet Address  | SS                                      |  | Street Address                         |   |                             |
| ity  | State                                   | Zip  | City                                   | State   | Zip                         |
| rector Name  | ··· • · · · · · · · · · · · · · · · · · |  | Director Name                          |   |                             |
| Street Address   |   |  | Street Address                         |   |                             |
| ity  | State                                   | Zip  | City                                   | State   | Zip                         |
| SHARES AUTHORIZED  |   |  | TO SHARES ISSUE                        | D ("X" BOX FOR ATTAC  | HUENTA                      |
| hir information is assumed to a first the second   |   |  | NUMBER OF SHARES                       | CLASS/SERIES  | PAR VALUE                   |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. see Section 9 of instruction sheet. |   |  | 51                                     | common  | \$1.00                      |
| his report must be executed or   | n behalf of the                         | corporation by an authorize  | ed representative. If the              | corporation is in the hand  | ds of a receiver or trustee |
|  | this report mu                          | st be executed on behalf of<br>FILED   | under penalty of p                     | receiver or trustee.<br>erjury, I declare and affi  | irm that I have examine     |
|  |   | this report, including any accompanying schedules and statemen<br>and that all statements contained herein are true and correct. |  |   |                             |
|  | <del>- parame</del> na di<br>Gerbapaka  | MAR 2 5 2014   | 11/3                                   | 9   | 2-10-14                     |
| OR SECRETARY OF STATE  | USE ONLY                                | 1720   | ≾grature of Author<br>— Derek J. Penta | ized Representative<br>, Sr.  | Date                        |
| m No. 620  |   |  |  | of Authorized Represent   |                             |

Revised: 01/2012