

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

1. Entity ID No. 000051045	ALLURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation New England Power Wash, Inc.				
3. Principal office address			City	State	Zip
48 Shun Pike			Johnston	RI	02919
4. Business Phone No. (401) 946-4730			5. State of Incorporation Rhode Island		
Brief description of the char Provider of power was	acter of busines shing servic	s conducted in Rhode Islandes.			
ALISTIALE OFFICERS (NAI	MES AND ADDI	RESSES) ("X" BOX FOR A	nv.ve:!M=vaa:■		
President Name James Beanland			Vice-President Name James Beanland		
Street Address 48 Shun Pike			Street Address 48 Shun Pike		
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Secretary Name James Beanland			Treasurer Name James Beanland		
Street Address 48 Shun Pike			Street Address 48 Shun Pike		
City Johnston	State Ri	Zip 02919	City State RI		Zip 02919
. LIST ALL DIRECTORS (N	AMES AND ADI	DRESSES) ("X" BOX FOR			
Director Name James Beanland			Director Name		
Street Address 48 Shun Pike			Street Address		
Dity Johnston	State RI	Zip 02919	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
Dity	State	Zip	City State		Zip
, SHARES AUTHORIZED			10. SHARES ISSUE	("X" BOX FOR ATTAC	HMENT)
		_	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
his Information is currently of record in the Office of the Secretary of State. Changes require an additional filing. Section 9 of instruction sheet.			300	CNP	no par value
This report must be executed	on behalf of the	corporation by an authorize	d representative. If the	corporation is in the han	ds of a receiver or trustee,
File Date	τηιs report mu	ist be exe ffice behalf of	Under penalty of pethos report, including	erjury, I declare and af ng any accompanying	firm that I have examined schedules and statemen
		MAR 2 6 2014	and that all statem	ents contained herein	
Check No	BY	3/48	Jan	Sand	03/24/2014
Бу:		2//0	(ized Representative	Date
FOR SECRETARY OF STATE USE ONLY			Print or Type Name of Authorized Representative		
orm No. 630			Print or Type Name	of Authorized Represer	ntative

Revised: 01/2012