

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

| | | nis report must be typ THIS REPORT BY M | | y. SULT IN A \$25.00 PEN | ALTY FEE. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------|--|
| 1. Entity ID No. 00513915 | 2. Exact name JORGE'S | 2. Exact name of the Corporation JORGE'S CARPET INC. | | | | |
| 3. Principal office address 53 PRISCILLA AVENUE | | | City PROVIDENCE | State RI | Zip 02909 | |
| 4. Business Phone No. (401) 230-5859 | | | 5. State of Incorporation RHODE ISLAND | | | |
| 6. Brief description of the ch CARPET INSTALLA | aracter of business of FION SERVICES | onducted in Rhode Island | | | | |
| | | | TACHMENT) | | | |
| President Name JORGE A. ROSA | | | Vice-President Name | | | |
| Street Address 53 PRISCILLA AVENUE | | | Street Address | | | |
| City PROVIDENCE | State RI | Zip 02909 | City State | | Zip | |
| Secretary Name | | | Treasurer Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 8.LIST ALL DIRECTORS (| NAMES AND ADDRE | SSES) ("X" BOX FOR | ATTACHMENT) | | | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED | ("X" BOX FOR ATTACH | MENT) | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | | NUMBER OF SHARES CLASS/SERIES PAR VALUE | | | |
| | | | 100 | | .01 | |
| See Section 9 of instruction | n sheet. | | | | | |
| This report must be execute | | | | | of a receiver or trustee, | |
| on were regional region of the control of the contr | triis report must E | e execute control of | | eceiver or trustee. erjury, I declare and affir | m that I have evamined | |
| File Date | | MAD 2 6 201/ | this report, including | ig any accompanying so | chedules and statements, | |
| Check No | | MAR 2 6 2014 | and that an stateme | ents contained herein ar | | |
| (By: | BY_ | 2048 | Signature of Authori | zed Represementive | 03/17/2014 Date | |
| FOR SECRETARY OF STATE USE ONLY | | | JORGE A. ROSA | | | |
| ariamana and an and an | | | Print or Type Name of Authorized Representative | | | |

Form No. 630 Revised: 01/2012