

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	2. Exact name of the Corporation		
29693		RISTMAS TREES GROW	LERS ASSOCIATION
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island		
RI	Agricultural association of growers of Christing Trees. promoting, methoday, educating, socializing City Tity State 0. Zip		
	1) MAIN KD	THERTON	State Ri Zip 02878
6. LIST ALL OFFICERS (NA	MES AND ADDRESSES) ("X" BOX FOR A		District the second of a signed service section in the
President Name ERIC KATUE Street Address		Vice-President Name RAREN MENERES	
Street Address 419, MAIN RD		Street Address 73 Minou	E READ
City TIVERTON	State RI Zip 02878	PORTMONOT!	State Zip 02971
Secretary Name		Treasurer Name GUNDERMAN	
Street Address 4191	MAIN RD	Street Address Ing Hope	FURNACE RD
City TNERTON	State RI Zip 028 78		State Zip 0283)
the state of the s		ID CORPORATIONS MUST LIST NO L	ESS THAN THREE ENDINES TORS
Director Name KATHERINE WATNE		Director Name BB Fles	chbein & B
Į 1 17	MAIN RD	Street Address 299 So	UTA ROAS
CityTIVEETON	State R1 Zip 03878	GXETER	State Zip 22822
Director Name	GAVIN		MIN STATE
Street Address 255	PECKHAM RD	Street Address 7 John N	MOWRY RD
City THE Compton	State RI Zip 2837	City SMITHFIELD	State 21 Zip 2917
8. REGISTERED AGENT IN R This information is currently	HODE ISLAND ** of record in the Office of the Secretary o		A1
This report must be	signed by either the President Vice-President	ent Secretary Assistant County	41.

nt, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED FILED APR 11 2014 APR 12014	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
FOR SECRETARY OF STATE USE ONLY A. 11.15 A.M.	Signature of Officer Date CRIC R WATNE Print or Type Name of Officer
Form No. 631 Revised: 05/2012	Title of Officer