



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000794016

**2. Name of Corporation** Western Equipment Finance, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 503 HIGHWAY 2 WEST

City or Town: DEVILS LAKE

State: ND

Zip: 58301

Country: USA

**4. Business Phone No.**

701-662-4538

**5. State of Incorporation**

State: ND

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDE FINANCING TO SMALL BUSINESS FOR THE ACQUISITION OF EQUIPMENT  
THAT IS ESSENTIAL TO THE BUSINESS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | LAURIE A. BAKKE                                | 503 HIGHWAY 2 WEST<br>DEVILS LAKE, ND 58301 USA            |
| TREASURER | TODD HEILMAN                                   | 420 COLLEGE DRIVE S.<br>DEVILS LAKE, ND 58301 US           |
| SECRETARY | TODD HEILMAN                                   | 420 COLLEGE DRIVE S.<br>DEVILS LAKE, ND 58301 US           |
| DIRECTOR  | BRIAN HOUKOM                                   | 4302 13TH AVE. S SUITE 1<br>FARGO, ND 58103 USA            |

DIRECTOR

GARY LOCHOW

503 HIGHWAY 2 WEST  
DEVILS LAKE, ND 58301 USA

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 1,000.00                                              | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of April, 2014 at 5:50:37 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TODD HEILMAN  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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