



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000531973

2. Name of Corporation Invent Now, Inc.

3. State of Incorporation

State: OH

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL HIGHWAY
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE AN AFTER SCHOOL PROGRAM AND WEEK-LONG SUMMER DAY CAMP
FOR CHILDREN GRADES ONE THROUGH SIX

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RHONDA L CAMPBELL	3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA
TREASURER	STANLEY L APPLE	1540 WEST MARKET ST. AKRON, OH 44313 USA
CEO	MICHAEL J OISTER	3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA

DIRECTOR	FREDERICK E. ALLEN	60 FIFTH AVE. NEW YORK, NY 10011 USA
DIRECTOR	ROBERT REFFNER	76 SOUTH MAIN ST. AKRON, OH 44308 USA
CHAIRMAN	ROBERT W. BRIGGS	3800 EMBASSY PKWY. STE 300 AKRON, OH 44333 USA
DIRECTOR	RAJ S. DAVE	2300 N. STREET NW WASHINGTON, DC 20037 USA
DIRECTOR	WAYNE P. SOBON	19925 STEVENS CREEK BLVD. STE 100 CUPERTINO, CA 95014 USA
DIRECTOR	DONALD N HALBERT	927 WILSHIRE DR. LIBERTYVILLE, IL 60048 USA
DIRECTOR	RAY LEACH	6701 CARNEGIE AVE. STE 100 CLEVELAND, OH 44103 USA
DIRECTOR	JON WOOD	10 E. FIRESTONE BLVD. AKRON, OH 44317 USA
DIRECTOR	MAGGIE PETRUSH	3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA
DIRECTOR	EDWARD W. GRAY	ONE LAFAYETTE CTR 1120 20TH ST. NW STE 750-S WASHINGTON, DC 20036 USA
DIRECTOR	DONALD B KECK	2877 CHEQUERS CIRCLE BIG FLATS, NY 14814 USA
DIRECTOR	JAMES E MALACKOWSKI	200 WEST MADISON CHICAGO, IL 60606 USA
DIRECTOR	GARY STERLING	2615 ROSSMOOR UPPER ST. CLAIR, PA 15241 USA
DIRECTOR	JEAN BAILEY	2900 VAN NESS ST NW WASHINGTON, DC 20008 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of April, 2014 at 10:03:36 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RHONDA L. CAMPBELL
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved