



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000030877

2. Name of Corporation SAINT VINCENT DE PAUL SOCIETY, BRANCH OF DAMASCUS, SYRIA

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 15 GARDENIA LANE
City or Town: NARRAGANSETT State: RI Zip: 02882 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE FINANCIAL HELP TO THE NEEDY AND TO CHARITABLE ORGANIZATIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	MICHAEL KANAKRY	3 HOWARD ROAD CUMBERLAND, RI 02864 USA
TREASURER	JOHN SAMUEL KANAKRY	15 GARDENIA LANE NARRAGANSETT, RI 02882 USA

SECRETARY	FREDERICK A. KANAKRY	99 DEERFIELD DRIVE WEST WARWICK, RI 02893 USA
DIRECTOR	GEORGE ELKAS	55 VERMONT AVENUE CUMBERLAND, RI 02864 USA
VICE PRESIDENT	GEORGE SALHANY	94 JAPONICA STREET PAWTUCKET, RI 02860 USA
DIRECTOR	JOHN LOUIS KANAKRY	31 BOARDMAN AVE. CUMBERLAND, RI 02864 USA
DIRECTOR	ANTONIO R. FARIA	57 WENDY WAY WEST WARWICK, RI 02893 USA
DIRECTOR	MICHAEL JOHNSON	94 JAPONICA STREET PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN P. ASERMELY 34 HUTCHINSON AVENUE PAWTUCKET , RI 02861-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of April, 2014 at 9:01:38 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FREDERICK A. KANAKRY
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07