



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000111106

**2. Name of Corporation** Randonneurs USA

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 BLISS MIINE ROAD

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FOR THE FOSTERING OF NATIONAL OR INTERNATIONAL SPORTS COMPETITION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL DAYTON	2266 THE CIRCLE RALEIGH, NC 27608 USA
TREASURER	ERIC VIGOREN	1215 5TH STREET BREMERTON, WA 98337-1213 USA
VICE PRESIDENT	ROB HAWKS	5630 SANTA CRUZ AVE

		RICHMOND, CA 94804 USA
SECRETARY	LYNNE FITZSIMMONS	2905 SW 107TH AVENUE PORTLAND, OR 97225 USA
DIRECTOR	WILLIAM BECK	17719 FOXMOOR DR WOODBINE, MD 21797 USA
DIRECTOR	MARK THOMAS	13543 160TH AVE NE REDMOND, WA 98052 USA
DIRECTOR	SPENCER KLAASSEN	1617 S. 20TH ST. ST. JOSEPH, MO 64507 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JENNIFER WISE 10 BLISS MINE ROAD MIDDLETOWN , RI 02842-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 28 Day of April, 2014 at 5:17:39 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL J. DAYTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07