



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000799076

**2. Name of Corporation** The Oscar Project For Animals

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 17 DOUGLAS CIRCLE

City or Town: GREENVILLE

State: RI

Zip: 02828

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ANIMAL RESCUE/ADVOCACY, HUMANE EDUCATION, COLLABORATION WITH OTHER NON PROFIT ORGANIZATIONS FOR THE GREATER GOOD OF ANIMALS, THEIR GUARDIANS AND THE GENERAL PUBLIC.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANNE M GARDNER	17 DOUGLAS CIRCLE GREENVILLE, RI 02828 USA
VICE PRESIDENT	SUE E FOSTER	P.O. BOX 1851

		HOLLISTER, CA 95024 USA
INCORPORATOR	ANNE M GARDNER	17 DOUGLAS CIRCLE GREENVILLE, RI 02828 USA
DIRECTOR	JOHN PAUL WINTERS JR.	415 DUNE STREET NORFOLK, VA 23503 USA
DIRECTOR	ANNE M GARDNER	17 DOUGLAS CIRCLE GREENVILLE, RI 02828 USA
DIRECTOR	SUE E FOSTER	P.O. BOX 1851 HOLLISTER, CA 95024 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANNE GARDNER 17 DOUGLAS CIRCLE GREENVILLE , RI 02828

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 29 Day of April, 2014 at 10:35:39 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANNE GARDNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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