



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000035057

2. Name of Corporation Rhode Island Society of the Sons of the American Revolution

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 26 MONROE STREET

City or Town: WARWICK

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A PATRIOTIC ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JOHN WOODFORD ADAMS | 131 SPENCER WOODS DR. EAST GREENWICH, RI 02818 USA |
| TREASURER | ROBERT STETSON BUTLER | 410 PLAIN MEETING HOUSE ROAD WEST GREENWICH, RI 02817 USA |
| SECRETARY | RONALD WILLIAM BARNES | 26 MONROE STREET |

| | | |
|----------------|--------------------------|--|
| | | WARWICK, RI 02888 USA |
| VICE PRESIDENT | WARREN STANFORD KAYE | 450 GREENFIELD AVENUE JOHNSTON, RI 02919 USA |
| VICE PRESIDENT | JOHN THEOPHIL DUCHESNEAU | 12 WEST NARRAGANSETT AVE. NEWPORT, RI 02840 USA |
| DIRECTOR | ROBERT B. BAXTER | P.O. BOX 40662 PROVIDENCE, RI 02940 USA |
| DIRECTOR | CARLEN BOOTH | 50 LEWIS STREET RUMFORD, RI 02916 USA |
| DIRECTOR | SIDNEY CLIFFORD JR. | 60 FREEMAN PARKWAY PROVIDENCE, RI 02906 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN W. ADAMS 131 SPENCER WOODS DRIVE WARWICK , RI 02818-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of April, 2014 at 4:48:40 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN W. ADAMS
Signature of Authorized Person

Form No. 631
Revised 09/07

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