

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR $\mathcal{Z} \cap \mathcal{I} \mathcal{I}$ Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE. 1. Entity ID No. 2. Exact name of the Corporation 89542 Job LINK LEARNING CENTERS
4. Brief description of the character of business conducted in Rhode Island 3. State of Incorporation RIEducational - Learning 126 ARMINGTON ST. CRANSTON
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) Vice-President Name DRAL AlFre. MARTHA Street Addres Street Address City 02905 02905 Secretary Name reasurer Name M = M = MStreet Address Zip 029 0.5 7. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) Director Name Director Name MAnDra Street Address City CRAUSTON 20965 02905 Director Name Director Name Street Address Zip State Zip 02806 8. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee or Trustee

	APR 29 2014
File Date	m 223208
Check No	
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Form No. 631 Revised: 04/2014