



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 32042		2. Exact name of the Corporation Rhode Island Aeromodelers, Inc.			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island Model Airplane Club			
5. Principal office address 155 Poplar Drive		City Cranston		State RI	Zip 02920
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Thomas A. Bucci		Vice-President Name Thomas Lavoie			
Street Address 52 Harding St.		Street Address 37 Old Forge Rd.			
City West Warwick	State RI	Zip 02893	City Smithfield	State RI	Zip 02917
Secretary Name Michael J. Lathrop		Treasurer Name Michael J. Lathrop			
Street Address 155 Poplar Drive		Street Address 155 Poplar Drive			
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name Thomas A. Bucci		Director Name Michael J. Lathrop			
Street Address 52 Harding St.		Street Address 155 Poplar Drive			
City West Warwick	State RI	Zip 02893	City Cranston	State RI	Zip 02920
Director Name Thomas Lavoie		Director Name Phil Cherok			
Street Address 37 Old Forge Rd.		Street Address 20 Indigo Farm Rd.			
City Smithfield	State RI	Zip 02917	City Harrisville	State RI	Zip 02830
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

APR 30 2014

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michael J. Lathrop
Signature of Officer or Authorized Representative

4-28-14

Date

Michael J. Lathrop

Print or Type Name of Officer or Authorized Representative