



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000082031

2. Name of Corporation A TO Z CONDOMINIUM ASSOCIATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 37 LARK INDUSTRIAL PARKWAY

City or Town: GREENVILLE

State: RI Zip: 02828 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADMINISTERING, REGULATING, OPERATING AND MAINTAINING THE CONDOMINIUM PROPERTY OF THE ASSOCIATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
TREASURER	KAREN QUATTROCCHI	61 HUNTERS RUN NORTH PROVIDENCE, RI 02904 USA
SECRETARY	KAREN QUATTROCCHI	61 HUNTERS RUN NORTH PROVIDENCE, RI 02904 USA

DIRECTOR	DONNA BARIBAULT	32 KENNEDY STREET FOSTER, RI 02825
PRESIDENT	NORMAN RAMOS	1248 HARTFORD PIKE NORTH SCITUATE, RI 02857 USA
VICE PRESIDENT	DONNA BARIBAULT	32 KENNEDY ST. FOSTER, RI 02825 USA
DIRECTOR	NORMAN RAMOS	1248 HARTFORD PIKE NORTH SCITUATE , RI 02857 USA
DIRECTOR	KAREN QUATTROCCHI	61 HUNTERS RUN NOERTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NORMAN RAMOS DEBNOR FLOORING 34 LARK INDUSTRIAL PARKWAY GREENVILLE , RI 02828

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 2 Day of May, 2014 at 10:57:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KAREN QUATTROCCHI
Signature of Authorized Person

Form No. 631
Revised 09/07

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