



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000031078

**2. Name of Corporation** Cranston Fish and Game Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 5 W. SCENIC VIEW DRIVE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A CLUB PROMOTING FISHING AND OTHER OUTDOOR ACTIVITIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	VINCENT BACCARI	19 ALLENDALE AVE. JOHNSTON, RI 02919 USA
TREASURER	RONALD RICCITELLI	611 LAKE WASHINGTON DR GLOCESTER, RI 02814 USA
SECRETARY	MARK CARTEN	1144 PLAINFIELD ST

		JOHNSTON, RI 02919 USA
VICE PRESIDENT	STEPHEN PURRO	11 MYSTERY FARM DR. CRANSTON, RI 02921 USA
FINANCIAL SECRETARY	ALFRED LOUIS MASCIARELLI	5 W. SCENIC VIEW DR JOHNSTON, RI 02919 USA
DIRECTOR	WALTER ANDREWS	508 MT. PLEASANT RD. HARRISVILLE, RI 02830 USA
DIRECTOR	JOHN WASKIEL	215 COURTHOUSE LN. PASCOAG, RI 02859 USA
DIRECTOR	EDWARD SMITH	20 JADE RD. COVENTRY, RI 02816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALFRED MASCIARELLI 5 W SCENIC VIEW DRIVE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of May, 2014 at 1:09:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALFRED MASCIARELLI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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