



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

**Filing Period:** June 1 - June 30 • This report must be typed or printed legibly.  
**Filing Fee:** \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>30582</b>		2. Exact name of the Corporation <b>Union 94, Brotherhood of Carpenters and Joiners of America</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Labor Organization</b>			
5. Principal office address <b>14 Jefferson Park Road</b>		City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>David F. Palmisciano</b>			Vice-President Name <b>Frank M. Taraborelli</b>		
Street Address <b>227 George Allen Road</b>			Street Address <b>75 Sharon Street</b>		
City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
Secretary Name <b>Charles A. Johnson</b>			Treasurer Name <b>Thomas J. Savoie</b>		
Street Address <b>24 Sweetwater Drive</b>			Street Address <b>269 Dodge Street</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>David F. Palmisciano</b>			Director Name <b>Frank M. Taraborelli</b>		
Street Address <b>227 George Allen Road</b>			Street Address <b>75 Sharon Street</b>		
City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
Director Name <b>Charles A. Johnson</b>			Director Name <b>Thomas J. Savoie</b>		
Street Address <b>24 Sweetwater Drive</b>			Street Address <b>269 Dodge Street</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee*

**FILED**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**MAY 02 2014**

*David F. Palmisciano* 4-30-14

Signature of Officer or Authorized Representative

Date

**FOR SECRETARY OF STATE USE ONLY**

**David F. Palmisciano, President**

Print or Type Name of Officer or Authorized Representative