



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000028344

**2. Name of Corporation** Fruit Hill Volunteer Firemen's Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 ALPHA COURT

City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 169 BONNET SHORES ROAD

City or Town: NARRAGANSETT State: RI Zip: 02882 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

VOLUNTEER FIRE ASSOC.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	WILLIAM T GIANNINI	169 BONNET SHORES ROAD NARRAGANSETT, RI 02882 USA
SECRETARY	WILLIAM T GIANNINI	169 BONNET SHORES ROAD NARRAGANSETT, RI 02882 USA
PRESIDENT	ERNEST BORRNER	190 HOXSIE AVENUE

		CHARLESTOWN, RI 02813 USA
VICE PRESIDENT	ERIC L CROFT JR.	75 KEECH DAM ROAD CHEPACHET, RI 02814 USA
DIRECTOR	WILLIAM E SHERIDAN	10 ALPHA COURT NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JOHN A KEENAN	1127 NARRAAGANSETT PKWY. WARWICK, RI 02888 USA
DIRECTOR	PAUL M HEALY	100 HOFFMAN STREET, UNIT 3 CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM SHERIDAN 10 ALPHA COURT NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of May, 2014 at 6:04:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By WILLIAM T. GIANNINI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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