



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000506300

2. Name of Corporation Rhode Island Judo and Education Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 50 UMIK AVENUE

City or Town: JAMESTOWN

State: RI

Zip: 02835

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORTING THE EDUCATION AND TRAINING OF ATHLETES PARTICIPATING IN THE OLYMPIC SPORT OF JUDO

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JOHN GRECO                                     | 50 UMIK AVENUE<br>JAMESTOWN, RI 02835 USA                  |
| DIRECTOR  | GREGORY WARE                                   | 55 RAMBLIN BROOK ROAD<br>SEEKONK , MA 02771 USA            |

|          |             |                                                 |
|----------|-------------|-------------------------------------------------|
| DIRECTOR | BRIAN MASON | 35 LENIHAN LANE<br>EAST GREENWICH, RI 02771 USA |
| DIRECTOR | JOHN GRECO  | 50 UMIK AVENUE<br>JAMESTOWN, RI 02835 USA       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN GRECO 50 UMIK AVENUE JAMESTOWN , RI 02835

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of May, 2014 at 7:35:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN GRECO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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