



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000523658

**2. Name of Corporation** Bristol Warren Gridiron Club, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO 946  
City or Town: BRISTOL State: RI Zip: 02809 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PURPOSE OF THE BRISTOL/WARREN GRIDIRON CLUB SHALL BE TO ENHANCE THE ATHLETIC, EDUCATIONAL AND PERSONAL GROWTH EXPERIENCE PROVIDED TO THE MT HOPE HIGH SCHOOL STUDENTS WHO ARE MEMBERS OF THE MT. HOPE HIGH SCHOOL FOOTBALL PROGRAM AND YOUTH FOOTBALL PROGRAMS IN BRISTOL AND WARREN, RI

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | ARTHUR ALLEN MANUEL                            | 19 PECKHAM PLACE                                           |

|          |                |                                           |
|----------|----------------|-------------------------------------------|
|          |                | BRISTOL, RI 02809 USA                     |
| DIRECTOR | JAY PROULX     | P.O. BOX 946<br>BRISTOL, RI 02809 USA     |
| DIRECTOR | MARK RHYNARD   | PO BOX 946<br>BRISTOL, RI 02809 USA       |
| DIRECTOR | TED J. MOSKALA | 21 TILBURY DRIVE<br>BRISTOL, RI 02809 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARTHUR A. MANUEL 19 PECKHAM PLACE BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of May, 2014 at 11:41:41 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARTHUR A. MANUEL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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